

# S A T S A N G

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<b>The Earth is Shifting on Its Axis</b>	<b>3</b>
<b>Homa Psychotherapy: Love, The Common Denominator</b>	<b>5</b>
<b>Quotations From Satsang</b>	<b>8</b>

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**Cover**

The rate by which the planet rotates is changing.

This will spell utter destruction.

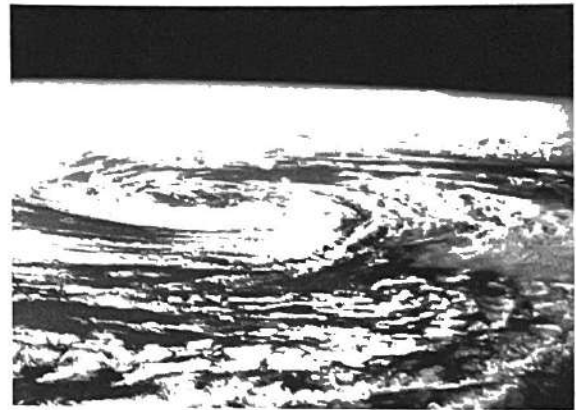


# The Earth Is Shifting On Its Axis

The rotation of the earth is measured with reference to a celestial frame and also the position of the axis. These are denoted by the terms Universal Time and Polar Motion. Universal Time is one kind of astronomic time. Periodic and nonperiodic rotational accelerations have been noted by observatories and evaluated by data analysis centres. Calculating Atomic Time and Universal Time the data analysis centres are able to note the irregularities, if any, in the rate of rotation of the earth. The rate of rotation determines the length of day.

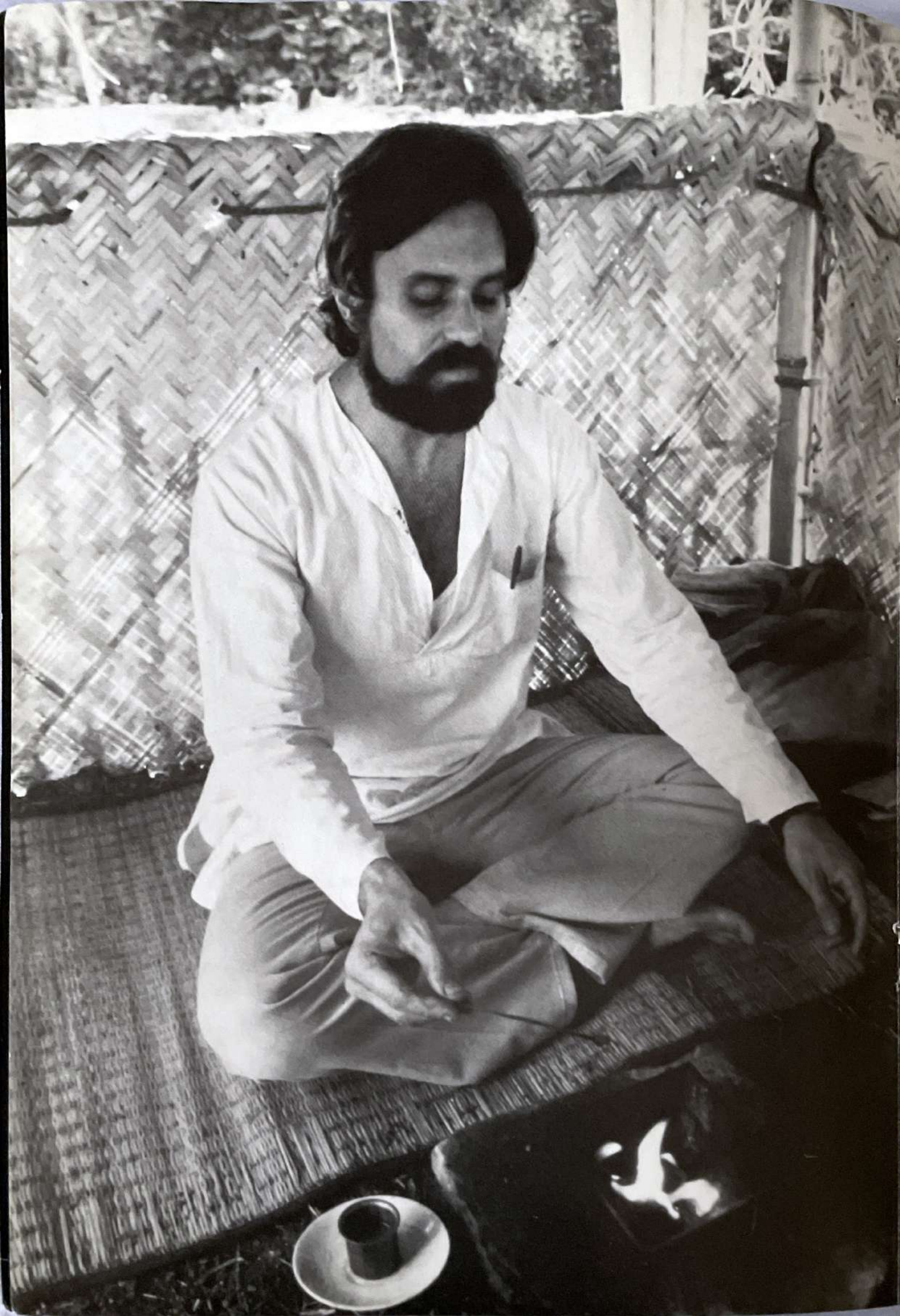
Range tracking of artificial satellites and radio-interferometry are some of the recent tools in measuring the rotation of earth besides increasing precision of optical instruments.

Solar and lunar tides, wind are some of the factors that cause periodic variations in the rotation of the earth. Shifting of air masses due to seasons tends to take the planet out of balance. The periodic wobbling is said to be the result of some type of mechanism which the scientists are trying to understand. Tidal friction is said to be one cause of nonperiodic rotational changes.



Turbulence in earth's atmosphere due to pollution causes destruction and disease. *The rate by which the planet rotates is changing. This would spell utter destruction. Only way to set things right is by Yajnya.*

*Yajnya (Homa)* is a process in the science of weather engineering given through Vedas to set right the energy cycle of the planet through the agency of fire. *Agnihotra* is the smallest form of *Yajnya* based on one bio-rhythm corresponding to sunrise sunset.



# Homa Psychotherapy: Love, The Common Denominator

5

During the days of my ignorant, misplaced youth, at rare moments, an awareness of something very important and understandable shined through. In one or two school assignments I wrote about it calling this phenomenon the “common denominator of life.”

As I recall I could not then actually state what I felt this thing to be, just that it seemed to permeate all of life simultaneously giving meaning and direction to it. I felt it to be something that knew no barriers or boundaries of country, religion or race. It seemed to be a force actually, that at those rare moments of high energy and lucidity, I was writing about and feeling at the same time.

Through the miracle of Agnihotra and Fivefold Path (and in terms of their powers of transformation, to label them less would be an understatement) I have come to recognize this thing and give it a name.

This thing called *Love* is it. It is unfortunate but part of the game of life, no doubt that the masses though familiar with the term confuse it with things other than that which *Love* is. It bears little relation with that four-letter word with the same spelling that is smeared across the movie screens of the world.

*Love* is not the thing people die for as in “love of country.” *Love* is not that thing that keeps “lovers” in states of depression when separations beyond their control occur.

What *Love* is not could be continued but it may be better to try to say what it is. If that is not possible however perhaps we can take refuge in Vedic attempts to describe similar concepts with “Neti, neti,” i.e. “Not this, not this”.

By the process of elimination we come closer to Truth. But still we may try to say what *Love* is.

One further diversion however is called for. It may be said that if we were to look at the world around us—as painful as that is to do in these troubled times—we could see everywhere what is lacking in humanity. There are wars, strikes everywhere, terrorist activities everywhere, family and tribal warfare everywhere. In short in any part of our world we wish to look at, there is very little caring, very little compassion though a lot of passion, very little goodness. *There is very little Love in our world today.*

And what is just as bad, *no one knows what to do about it*. We have tried to find *Love* in the new religions and sects. We have tried to find it in various Yogas. We have tried to find it in sports, in drugs and in the bottle.

For it is *Love* for which we are searching, isn't it? All of our activities are attempts to become happier, aren't they? That many of us and our brothers and sisters have put stock in the wrong areas in the search for happiness is however the situation.

*Love* is within us, we are told. The search therefore must be carried out within. To get within ourselves though we need to get rid of all of the stuff that blocks the way, all the old habits, thoughts and ways of behaving that are not consistent with *Love*. We need to get rid of or at least reduce hate, envy, attachment, greed. Why? Because *Love* is not any of these and these things cloud our vision and prevent us from manifesting *Love*.

During the first trials of Agnihotra in conjunction with psychotherapy practice (Baltimore, 1973-78) invariably patients described their experiences and feelings like this.

*"I truly feel peaceful and loving at this place. There is something about the atmosphere here."*

*"As soon as I walk into the room, I feel happy when I see the plants."*

*"I wish there was some way I could feel this way in my own home."*

*"People tell me I have made more progress in my therapy in three weeks at this place than I did in the previous five years before I came here."*

*"I feel a sort of energy here that is difficult to describe. It is very real for me however and I experience it everytime I come here. Sometimes it is stronger than other times. But it manifests everytime."*

*"The energy I feel here is so real it sometimes takes on physical manifestations. Sometimes I feel it in my fingers and toes. Sometimes I feel light headed."*

Interestingly, most of these statements come from patients who did *not* know that Agnihotra was being performed in the room adjacent to the therapy room. One of the cotherapists simply left the room five minutes before sunset, performed Agnihotra, and returned a few minutes later. Anyone who noticed his exit would simply have assumed he was going for a cup of coffee.

The placebo effect therefore was minimized in this trial. The placebo effect is a phenomenon whereby about 30% of persons who are told to "eat this pill" or "try this therapy" will show improved mental or physical conditions even if the pill they are given is nothing but sugar and the therapy they are exposed to is anything (relaxation, talking or going to a movie). The mere suggestion that something good for them is to occur seems to have an effect on mind which then effects the problem.

Since most patients who took part in the Homa Psychotherapy trial were not told about Agnihotra, the placebo effect was eliminated and improvements could more likely be attributed to Homa.

The explicit goal of the therapy was to help patients feel *Love*. The natural, automatic healing effects that accompany *Love* would take care of the rest. Once this feeling or force or energy or whatever it is labeled was present, patients felt better, were more able to find solutions to their problems and in many cases experienced a decrease in psychosomatic problems.

Experiences and experiments like this one are being repeated today all over the world. Many refinements also are being introduced in an effort to make the results stand up to the most rigorous scientific criteria. Double blind experiments e.g. are planned where by not only the patients will be unaware of Homa but also the ones performing the Homa will not know who is doing it correctly and who incorrectly.

Still we haven't made any explicit description of what *Love* is. We'll continue to work on it.

In the meantime it may be most helpful to my Ph.D. research into the effects of Agnihotra on psychological change, behaviorally, emotionally and otherwise if readers of *Satsang* would send me some descriptions of how Agnihotra has helped them.

Please send these reports to: Barry Rathner  
C/O Satsang.

Barry Rathner



# Quotations From Satsang

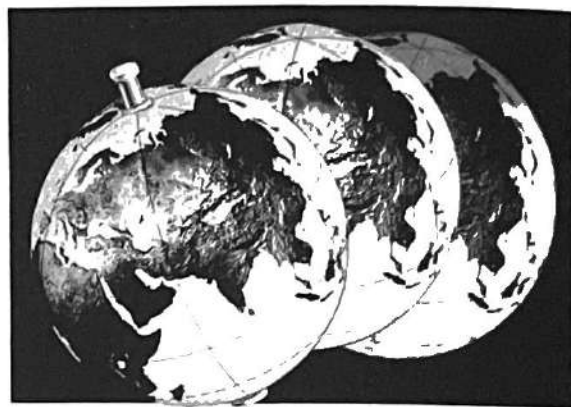
8 *Following are quotations from Satsang*

"It appears as though the planet is spinning differently. The earth's atmosphere is caving in. Solar systems and time are exploding. Earth is trembling. Solar systems are reaching limits unknown to man." (*Satsang*, Aug. 19, 1976)

"Time space causation is no longer of any use to anyone. What is required for scientists is to go beyond the realm of reason and intellect. We must be empiricists all. Take quantum physics and explore how Agnihotra could be explained or even chemistry. It will be done in a beautiful way so that no one can dispute the validity of what we say. Truth is powerful." (*Satsang* Aug. 4, 1977)

"Compass feelers, magnetic fields go wrong. No explanation. Earth is shifting. It will bring chaos. Only way out is Yajnya (Homa) atmosphere. No time.

Time is no more. Time is now drifting out of picture. Everything is now. There is no future. Unless strides are taken now by scientists in the direction of Vedic knowledge they will be lost. Destruction is imminent. By Grace it will be avoided. Only way out is knowledge given in Vedas." (*Satsang* Sept. 1, 1977)



"Earth is shifting on its axis causing disturbance to marine life. Fish will be dying for unknown reasons. Climate changes. Marine plants will begin to perish. The water resources of our planet must be purified or all is lost. No explanation. Earth is shifting. It will bring chaos. Quickly the people must be told about Agnihotra. If we have to be blunt O.K. Time is no more." (*Satsang* Aug. 16, 1979)