

## REVELATIONS

Vasant

You will notice now people speaking of insects. Even in cold weather they become a troubling force now.

Healings begin to take place in the Fire Temple at the Agnihotra Press now.

Principles of nature are changing. Thereby science will have to begin to reconsider its theories about its functionings and begin to look at things only in terms of the law of Karma.

Time, space, causation. That concept has to go. Science must understand that every event that takes place in all of creation is based on the law of Karma.

Elementary laws of physics are changing regarding molecular movement and position of neutrons and electrons in association and atoms of certain special elements. Rate of movement of molecules also changes with catalyst such as temperature. In other words the rate of movement of molecules is changed permanently thereby changing the nature of certain substances. ONLY WAY TO SET THINGS RIGHT IS BY PERFORMANCE OF YAJNYA. Things have gone far too wrong due to pollution.

Climates, weather are changing all over the planet.

Cattle dying in herds. They will survive in Yajnya atmosphere.

Change in orbit of the planet causes a solar eclipse which proves detrimental to habitation in Chile. Only way to prevent negative effects is to perform Yajnya in a big way in Chile.

**RAINS WILL COME IN ONE PART OF THE WORLD FOR 40 DAYS AND WON'T STOP UNTIL THE 40TH DAY. THE PLACE IS IN BRAZIL IN SOUTH AMERICA.**

**Time is running out now. WE HAVE TO BEGIN TO THINK IN TERMS OF BRINGING PEOPLE BACK TO A WAY OF LIFE AS PRESCRIBED IN VEDAS THAT IS IN HARMONY WITH NATURE.**

**IT IS TIME THE NEW RACE IS BORN AND WE MAKE A NEW BEGINNING IN A PROPER WAY AS IT IS STATED IN VEDAS.**

## **NOW IS THE TIME**

Vasant

Now you will find more diseases recurring that were previously cured. They will start recurring. Then new diseases as you have already seen will start appearing. Symptoms themselves will vary, causes will be unknown and cures will be difficult to find. Some diseases will be as simple as the common cold yet deadly. Some will have alarming symptoms yet will be short-lived. They will come and go just as quickly. All these things will baffle the scientists. We need to take a closer look at our health and OUR ENVIRONMENT.

The lives of millions are in jeopardy due to pollution. Now, more than ever, this summer more reports will be registered of mysterious illnesses and recurring diseases previously thought of as wiped out. It will eventually reach epidemic proportion in U.S. alone. In other countries there will be plagues, famines, natural disasters. The time has come. This is the beginning of it.

That is why now, more than ever, it is important to purify the mind and body as much as possible within the polluted society. Agnihotra is the best method for purification. The effects are subtle but potent, powerful. Then along with Agnihotra practice of Daan helps to avoid greed. (Daan is the second aspect of the Fivefold Path.) Daan frees the mind from the stronghold of desires. Good vegetarian diet, rest, exercise such as Yoga, all this helps. Do it now. **DO NOT WAIT TIL TOMORROW TO APPLY TAPA TO YOUR LIVES.** (Tapa is the third aspect of the Fivefold Path.)

If you know something is bad for you, mind or body, then why wait to rid yourself of that habit? Certainly the longer you allow it to persist the greater difficulty you will have controlling it later on. You know who you are and you need not announce your intentions to anyone. In silence you can overcome the beasts of desire, whatever desires they may be. Often 'desire' takes different forms. For one it may be lust, for another alcohol and yet another drugs. Still the root is the same. You have to pull it out by the root. It is not so difficult once the effort is made. **THERE IS NO TIME LEFT NOW. NOW IS THE TIME.**

\*\*\*

## **THE "SPIRITUAL" AND THE "MATERIAL" ARE ONE!** Barry Rathner

When Vasant said to a group of Fivefold Path teachers who had gathered at Agnihotra Press in January, 1978 for a class on "Homa Therapy" that "the spiritual and the material are the same; it is only the mind which makes them different," I thought I understood.

When I read and heard from him that “to be full of love and to react to all circumstances in life with love – then alone you can be happy,” I thought I understood.

But it wasn't until the night of February 10, 1979 in the Hatha Yoga room of the Homa Therapy Center in Bilthoven, Holland, that the deeper meanings of those two statements were revealed. And what was I doing that made clear such classic statements? Was I sitting in full lotus approaching Samadhi? Was I in deep meditation? Was I reading the scriptures?

No to all three questions. What I was doing was sitting on the floor eating home-made pizza, hearing a Jackson Browne record album on one side and Om Tryambakam Mantra drifting down from the room on the second floor. Just as it says on page 30 of LIGHT TOWARDS DIVINE PATH (Copyright 1976, The Agnihotra Press Inc., price \$1.50).

“To recite daily excerpts from the books written by saints, seers or philosophers is not the Divine Path. To don the ochre robes of a monk, a Swami, is not the Divine Path . . . . To see visions is not the Divine Path . . . . To promote institutions to teach meditation is not the Divine Path . . . . Certainly, some of these can form and do become means towards the Divine Path, the Path of Light.” However, there is an important rider attached to it. When you practice any of the above divorced from the basic concept of the ‘science of mind renewing’ they can never become the Divine Path. When you have the right knowledge and the right guidance of a Guru, your driving your auto to work, your taking the baby to the babysitter, your cooking food for the family, your work in the office or factory become the Divine Path.”

And the “science of mind renewing” says spiritual and material are the same. Love is the common denominator. With Love, things thought to be “material” are spiritual; without Love, things thought to be “spiritual” are hollow shells. So we are taught the Eternal Principles of Religion. And at the core is Love. And without Love religion is a hollow shell.

Sitting on the floor with three persons I had known less than three weeks, who spoke a language I could not and who represented an age differential of about 50 years, I experienced such a Love, so warm and secure. Language made no difference, age made no difference, interests made no difference. The fact that we weren't relatives made no difference. The Kingdom of Heaven is indeed upon us and it is manifesting in the hearts of so many blessed ones.

And this Love has none of the attachments and insecurities that seem to go along with the usual usage of the word. As we are told, it does indeed unfold from within

ourselves. It is, in fact, not dependent on our surroundings and does come by Grace Alone.

So the atmosphere generated by the 24 hour Yajnya done in Holland on February 10-11, 1979 had blanketed all who experienced it. It is an experience that all should have the opportunity of sharing at least once. It goes beyond words. People showed up unexpectedly and stayed for longer periods than scheduled and just didn't seem to want to leave the Fire Temple — as we were told long ago in *Satsang* would be the case.

One middle-aged man came for the first time ever to a Fire Temple, sat transfixed in the meditation room and after ½-hour was performing the Yajnya alone. He had learned the Mantra while sitting and he smiled and smiled. And not long ago, we were told, this man had had a “nervous breakdown.” If you are ill, come to a Fire Temple; if you are depressed, come and experience immediate relief; if you are happy, come and see if you experience happiness greater than you might have imagined. Be as a scientist; try a simple experiment and then simply believe what you experience.

\*\*\*

### **AGNIHOTRA ASH**

Ronnie Gochrach, Seattle

The creative powers of Agnihotra ashes are a constant source of joy to all who know their benefit. Taken daily, or used as a specific remedy, the results can be experienced quickly.

Recently a friend of mine accidentally slipped while working on his car. A wrench hit his lower lip and drove his teeth all the way through it. Agnihotra ash was put directly on the wound. Half a teaspoon of ash powder and ghee mixed together in 1 to 5 ratio were taken internally. Within one half hour the swelling reduced substantially and all bleeding stopped. No stitches were required to hold the wound closed. The pain subsided. Within three days, the wound had been almost completely healed. Ashes were reapplied daily. There was no secondary infection.

I have witnessed and experienced events like this over and over again. Believe what you experience.

Let the scientist investigate Yajnya. Let dogma disappear. Let the people know.

\*\*\*

### **HEALING OF THE INJURED HAND**

Jan Taylor

While preparing dinner I cut my hand severely enough to call for stitches. Before leaving I put Agnihotra ashes on the cut and then left for the hospital. By the time

I reached the hospital, approximately 7 (seven) minutes, the bleeding had stopped. Several days later, in the afternoon I showed the stitched area to someone to see how it was healing. That evening during Agnihotra I held my hand over the fire and the pyramid shaped Agnihotra pot for about 28 (twenty-eight) minutes. When I looked at my hand it had healed considerably since just the afternoon although nothing else had been done except to hold the hand above the pot. That alone had caused the hand to heal greatly within one-half ( $\frac{1}{2}$ ) hour time. So from this incident I gained personal experience to tell others about the wondrous effect of the Agnihotra process and the resulting ashes on the healing processes of the body.

Vasant in his explanation of what happens during sunrise and sunset has told of the subtle energies that collect at these times and with Agnihotra performance the effect is greatly beneficial for all living things within its range. The subtle energies that collect about the pot during the fire and then within the ashes after the fire has gone out, are what acted upon the cut to heal it so rapidly.

\*\*\*

## **SATSANG NEWS**

### **Philadelphia**

Kathi Carey

On the weekend of April 6, 1979 the Eastern Regional Conference of the Association for Humanistic Psychology was held in Philadelphia, Pa. at the Center City Sheraton. The theme of the weekend was centered around "Actualizing Self and Society."

Because of my involvement with Agnihotra and New Era Child Development Center I invited the participants to share Agnihotra with me during the weekend. On Saturday evening at sunset Agnihotra time my Hotel room was full of interested, open people ready to experience for 'themselves'. After Agnihotra there was a beautiful bliss filled light emitting from our beings and the hotel room. No one wanted to leave the room and we all 'knew' without any dialogue that something powerful, special and energizing had taken place.

Agnihotra and the power of love touched the AHP Conference deeply.

Hopefully, some of us from Baltimore can take the message of Homa Therapy to the 17th Annual AHP Meeting at Princeton University, New Jersey, August 25-29, 1979.

## California

Chin

I am writing to inform you about the movement of Homa Therapy in California. In January I was invited to come to Oakland to introduce a family to Homa Therapy. There are many young people in California who have taken much interest in Homa Therapy.

I have been running into many people who have been telling me various stories about the use of cowdung as medicine. (Dried cowdung is used as a medicinal substance burned in the process of Homa Therapy atmospheric purification.) There was a girl in Del Paso Heights who said that when she was a child she had severe burns. Her mother laid the little girl on an ironing board and smeared cow's dung all over the skin burn.

It is a happy sign that the medicinal value of cow's dung mentioned in folk medicine books all over the world is now again appreciated by the current generation. The door is open now for all of us. Let us plunge deeply into the ancient science of Homa Therapy given through the Vedas. Time is running out.

In Sacramento one can see, feel and even smell the pressure of unhappy minds due to atmospheric pollution. Homa Therapy is the most scientific method to treat the mind to become more full of love. Lectures on Homa Therapy were presented to the staff of Sacramento City College.

\*\*\*

## YAJNYA NEWS

### Jackson, Mississippi

Jan Taylor

On Monday, March 26, 1979 at the Ashram in Jackson a three day Yajnya was performed. This was during the new moon cycle. The following weekend and each weekend since 24-hour Yajnyas are performed at the Ashram and at the shop. On each full and new moon a 24-hour Yajnya is done. Starting on March 31 a 48-hour Yajnya was done at the Ashram. During the new moon period a 24-hour Yajnya was performed at the shop and Fire Temple and at a private home in the area. On Saturday, April 7 through April 8 Yajnya was performed at the Ashram. Beginning on Thursday, April 12 a four day Yajnya was performed at the Ashram and a 24-hour Yajnya was performed at a private home.

Blake performs the Yajnyas on farms in the area. Other farmers in the community are also doing the Yajnyas.

At the shop Yajnyas are performed from 8 a.m. to 5 p.m. Monday through Saturday. Several times each week Yajnyas are done before going to work and after returning at the Ashram.

\*\*\*

## FROM VASANT'S PERSONAL TALKS

Concentrate all the time by practicing your Mantra. Then this will help you overcome anger, fear, temptation. If you practice Mantra continually on a conscious level you will then automatically fall into constant repetition of Mantra on a subconscious level. You will find when you begin to get angry the Mantra will begin to intensify in vibration. Sound may become louder or pace may move quicker. This is to overwhelm the negative response the mind has created in these stressful situations. Automatically this subconscious process will have a greater effect on the mind than any relaxing drug or any conscious effort to remove anger. So practice Mantra.

\*\*\*

Do not allow fear to misguide you. Always look to good in others. You do not see good in others because you are not looking into them. Look near. More will be given through you. Take rest.

Shree is always there. He does not go.

That love is there. It is always there. You have to bring it out. Do not cover it.

\*\*\*

### \*Practice AGNIHOTRA

for purification of the atmosphere which leads to unburdening the mind.

### \*Practice DAAN

(sharing of assets in a spirit of humility) for reducing attachment to worldly possessions.

### \*Practice TAPA

(self-discipline) for fruition of thy affirmations.

### \*Practice KARMA

(good actions without attachment to the fruit thereof) for self-purification.

### \*Practice SWADHYAYA

(Self study, Who am I?) for liberation.

This is the Fivefold Path. Start the spiritual discipline today. The span of life will not be extended. What is given unto you is to utilize wisely every moment of your existence. Let us engage ourselves in meritorious deeds without expectation of reward in the form of name or fame. We can live only in the present moment. The past is no more. The future is yet to be. Do not waste the precious moments in trivia.

Practice the Fivefold Path and you become a better member of your family or community. You will become a more righteous Christian, Jew, Buddhist, Muslim, Hindu, Zoroastrian, Sikh, Jain, whatever be your formal religious label. You may be an atheist or an agnostic, you will benefit by practicing the Fivefold Path. The Fivefold Path sets up life patterns based on biopsychological techniques given through Vedic knowledge. You need not carry the hypothesis of God to practice the Fivefold Path. You start the practice and knowledge will be unfolded to you from within. Believe only what you experience. This is the approach of a true scientist.

\*\*\*

Editor: Vasant V. Paranjpe  
Publisher: Fivefold Path, Inc.  
Parama Dham (House of Almighty Father)  
RFD #1, Box 121-C  
Madison, Virginia 22727, U.S.A.  
Published on the first and third Thursday of each month.  
All *SATSANG* correspondence should be directed to Editor.

Printed by: Agnihotra Press Inc.  
P.O. Box 13  
Randallstown, Maryland 21133, U.S.A.  
Reproduction by permission only.