

THEMES OF DAILY LIFE

Come Lord Jesus

D.I.

The dinner table was laid. Grace was uttered "Come Mr. Jesus; be our guest and bless us." I remember this in my childhood.

We uttered this prayer but are we truly conscious of the meaning of these words? Jesus would be invited to be our honorable guest at the dinner table in the midst of the family. Then a question prods us. How do we imagine Jesus in the middle of the family? A physical appearance or a thought force blessing the food and the diners?

"I was hungry and you would not feed me. I was thirsty and you would not give me a drink."

"I was a stranger but you would not welcome me. I was naked and you would not clothe me. I was sick and in prison and you would not take care of me."

The people wondered and asked Jesus then and ask today.

"Lord, when did we ever see you hungry or thirsty or naked or sick or in prison and we would not help you?"

And Jesus said to them. "I tell you indeed what you have not done to one of the least amongst them you have not done to me also."

Jesus recognised all human beings as his brothers and sisters because they are all Divine creatures, the children of the loving Father. As we help our brothers we ought to help all people. Do we do that? Have we made it clear to ourselves that when we help one of the least amongst them, a beggar, a tramp, a stranger, a sick person, we serve Jesus, Jesus who is all Love? Thoughts and acts of love are thoughts and acts for Jesus the Christ. How often have we denied the beggar, the sick neighbor, the orphan child, the distressed one? When we deny them we deny Jesus.

The words of Jesus in the New Testament present many problems for us of the present generation. To help or not to help? Does monetary help mitigate the need of the person who is suffering? Does my help make the person weak? Is the person looking forward for easy money in the form of aid?

A journalist investigated this question. He went as a beggar on the streets of a big city. In a few hours he had more money in his pocket than if he had worked as a journalist for the whole day. He came to know about street beggars with bank accounts and houses.

How do I react to the situation when I wish to help someone?

A wise man replied “Do not judge, reason or examine.”

Do I intervene in the Karmic happening of the person? If his suffering is the consequence of his previous Karma is it unreasonable to help the person by intervening in his chain of Karma? The person is looking for outer help instead of looking into his inner Self. The Help resides within him. One can also consider prayer similarly.

A prayer to be effective must not be superficial. If I speak out something superficial without reference to my inner Self then it is purposeless.

The prayer should not be a begging for “The Heavenly Father knows what you have need of.” The prayer should be in the form of Thanksgiving. We thank the Father for the eternal Love. We need not pray for the blessing. Let us be grateful and not only at the dinner table. Let us help the least important of our brothers. The Fivefold Path teaches us to help ourselves in the journey towards the unfoldment of the Divine Father within us.

YAJNYA THE ALLGIVER

Cárola

We all want to be happy. How do we reestablish the state of “Happiness here and now?” Yajnya is the answer. Yajnya heals the polluted atmosphere, minds, plants.

Yajnya is the process of healing the atmosphere through the agency of Fire. The process is based on biorhythmic cycles and vibrational effects. Yajnya is the material process to bring the biosphere in harmony. Yajnya was practiced all over the planet in ancient times. The science of Yajnya was lost and it is being revived. Healing the atmosphere through Yajnya is the only way out of the planet earth's current state of total misery.

Many round the clock twenty four hour Yajnyas are done in Holland. At Bilthoven since five years Agnihotra is done daily at sunrise and sunset in the Fire Temple. This sunrise sunset Agnihotra establishes a healing cycle. This gives healing to those who sit in Agnihotra atmosphere. Also round the clock 24 hour Yajnyas are done on full moon and no moon days and weekends. This intensifies the healing.

During the World Symposium held at Kosmos in Amsterdam last year many world famous people gave talks. At the same time a small group of trained people was doing Yajnya in the Meditation attic for 48 hours. Several experienced the benefit and understood the importance.

One musician who heals by playing the harp also experienced the Yajnya and its healing powers. He stayed for one week in the house where Fire Temple is situated and loved the atmosphere there.

As one sits to perform Yajnya the awareness of time disappears. One may sit for two hours while it seems like half an hour. Everything is so peaceful and happy. By Grace more and more people are practicing Yajnya in all the continents of the world. It is a simple process which anyone can practice with a little effort while it benefits all and helps the plant kingdom to obtain nourishment from the atmosphere.

Yajnya is the way for peace and prosperity.

CONCERNING LOVE AND HOMA THERAPY

Why is it that the more we love the more we are loved in return? The more we give the more we get?

Because the two positions aren't opposites, as is sometimes thought, but rather the flip side of the same coin. Whatever quantity and quality contained on one side has an equal proportion on the other side.

The classic sense of love is goodwill. Thus it follows necessarily that the single most important factor in this condition is KARMA. When we do good without attachment to the fruit thereof we're making good Karma. To act otherwise is bad Karma. Karma that we do is bound to return to the doer in one form or the other since every debt must be paid. We often do good Karma with those who we love. There is no law so universal as the law of balance, as it operates in love as well as in physical sciences.

The Avatar has commanded it. LOVE. When the scientific basis of this universal need is fully understood and explained, it will manifest everywhere and all of mankind will flourish. Now, at the scientist's disposal, is the means with which this ancientmost expression of the living undergoes the finest scrutiny and application. HOMA THERAPY. Practice of its message of the FIVEFOLD PATH provides the most critical examination of love that is humanly possible. In the process of such an examination, LOVE IS SEEN ON THE SAME LEVEL OF

NECESSITY FOR HUMAN SURVIVAL AS FOOD, CLOTHING, SHELTER OR AIR. HOMA THERAPY, in like manner, effects for the better all life on this planet.

We may or may not actively or consciously seek to love everybody else. But we certainly have no objections if everyone else chooses to love us. The human tends to gravitate towards love. It is as natural as breathing. There is nothing which makes us feel so good and comfortable as love. AGNIHOTRA, the smallest form of HOMA THERAPY helps us to love. Love provides a deep sense of security unmatched by the possession of all the nuclear weapons on earth. HOMA THERAPY puts the apparatus at our fingertips with which we can fulfill the message of the Son of Man. **WITH HOMA THERAPY WE FILL ALL THE SPHERES WITH MOLECULES OF LOVE.**

CLASS LECTURE

James Blake

(From a class given at Jackson, Mississippi.)

We always start our classes with a moment of silence. We would like to start this class with a Yajnya called Vyahruti Homa which purifies the Three Lokas.

“The Vedas speak of TRILOKA (Three worlds) which are termed as Bhooh, Bhawah, and Swah. For people on this planet, earth is Bhooh. For creatures on another planet, their planet is Bhooh for them. Bhawah relates to the atmosphere that surrounds the planet. Swah relates to the world above it. The seeds of all your material aspirations stretch within concept of TRILOKA. Vedas give a method of purification of the TRILOKAS which leads to collective prosperity and peace.” (*Satsang* Vol. 1 No. 3)

This Yajnya is a special Yajnya that we can learn sometime. It can be done at any time, whereas AGNIHOTRA must be performed at exactly SUNRISE and SUNSET. It is especially recommended for a gathering of people and to start a meeting. Afterwards some time could be given to meditation. (*Then Vyahruti Homa was performed followed by meditation for a few minutes.*)

When Avatar Jesus ‘The Lamb of God’ descended upon this planet approximately 2000 years ago to perform his allotted task, at one point he gave a lesson on the nature of prayer and a powerful prayer which became known as the LORD’S PRAYER! It was in seven verses and it was a manual for the development of the Soul. He spoke vehemently against the “Sunday Morning Hypocrites” who had strayed far far away from the true Religion of Almighty.

“And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men.” Jesus

The following is a Mantra (Sanskrit utterance which is based on the Science of Vibrations); it is called Sapta Shloki (The Seven Verses).

“SAPTA SHLOKI (The Seven Verses) is a gift to mankind from Parama Sadguru Shri Gajanan Maharaj of Akkalkot. Sadguru means Perfect Master and Parama means the highest. Shri Gajanan Maharaj is known as Parama Sadguru meaning Highest among the Perfect Masters. The Seven Verses unfold in a succinct form the essence of the Vedas. The Vedas are the most ancient composition known to man. It is also called Shruti meaning that which was heard. The word comes from Sanskrit root “Shroo” to hear. Veda comes from the Sanskrit root “Vid” primarily meaning to know. Hence Veda means knowledge. The Vedas are the first revelation given to mankind. The seers merely heard it and hence the word Shruti. The seers faithfully transmitted by word of mouth that which they heard in Almighty’s own words.” (Satsang Vol. I No. 2)

We should all learn this Mantra. We can work on it together. Also we have cassette tapes for those interested. The recital of a holy Mantra purifies the consciousness, elevates the soul, wares off evil and brings many blessings.

Then SAPTA SHLOKI (Seven Verses) recitation was done. Now we will start our class.

I ask you one question. Is there anyone here who does not want to be happy? Or we could say is there anyone here who would rather live in a state of misery, pain, vice, immorality and suffering when it is our Divine Birth Right to be HAPPY? We are constantly being bombarded by ‘Grace Waves’ of immense JOY and HAPPINESS but due to layers of nescience (ignorance) that surrounds us we are unable to experience the state of BLISS ETERNAL which is our DIVINE BIRTH RIGHT. There are also past impressions on the mind due to bad experiences in life which we have all had. These mental scars are the deepest and the most severe and they must be erased from the mind.

The techniques which we may learn in our classes will erase these past impressions from the mind and you will see for yourself that what lies beneath these past impressions is HAPPINESS. There are subtle laws that were implemented by the Divine Hierarchy at the time of creation and it is our breaking of these laws that brings us every ounce of suffering that comes to us.

Once we know these laws we can begin observing them and this change on our part will completely turn our lives around. What was once for you a cold world and everyday a toil down misery road gradually turns into a Journey of Joy. This happiness which we speak of is not pleasure. Pleasure is evanescent. It vanishes like vapor into misery and bondage to the source of pleasure. The pleasure seeker is truly a misery seeker in disguise, but he or she is usually too blinded by the Demon of Pride and his or her hard head to see the self-created destruction that awaits just around the corner.

FROM VASANT'S CORRESPONDENCE

Vasant

Conduct yourself as you would an orchestra, all instruments tuned properly, in perfect harmony. Strive for perfect harmony.

Doing as you are told is not devotion. Following instructions given is not devotion. You have to feel in your heart that the best is being done for you, that your welfare is being taken into account totally. All that is done is for your good. You will read it, hear it, see it, know it.

Now you must put faith in it. You are given so much intense guidance you do not wish to receive it. You say it confuses you. You must realise it is part of your life, a part of this world only.

Answers to these and many questions come in time. Slowly you will come to realize blessings in daily life. Your needs will be fulfilled. Have no fear. Set aside fear and let your heart be filled with His Love. Silence. Answers to come now in silence.

***Practice AGNIHOTRA**

for purification of the atmosphere which leads to unburdening the mind.

***Practice DAAN**

(Sharing of assets in a spirit of humility) for reducing attachment to worldly possessions.

***Practice TAPA**

(self-discipline) for fruition of thy affirmations.

***Practice KARMA**

(good actions without attachment to the fruit thereof) for self-purification.

***Practice SWADHYAYA**

(self study, Who am I?) for liberation.

This is the Fivefold Path. Start the spiritual discipline today. The span of life will not be extended. What is given unto you is to utilize wisely every moment of your existence. Let us engage ourselves in meritorious deeds without expectation of reward in the form of name or fame. We can live only in the present moment. The past is no more. The future is yet to be. Do not waste the precious moments in trivia.

Practice the Fivefold Path and you become a better member of your family or community. You will become a more righteous Christian, Jew, Buddhist, Muslim, Hindu, Zoroastrian, Sikh, Jain, whatever be your formal religious label. You may be an atheist or an agnostic, you will benefit by practicing the Fivefold Path. The Fivefold Path sets up life patterns based on biopsychological techniques given through Vedic knowledge. You need not carry the hypothesis of God to practice the Fivefold Path. You start the practice and knowledge will be unfolded to you from within. Believe only what you experience. This is the approach of a true scientist.

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