

## REVELATION

Vasant

Jupiter and planet Mars begin to interact in some strange ways.

Gestation periods of humans change due to pollution. The newborn is smaller but much more intelligent. The grown size of the human will stay similar as will the growth and maturity periods.

Babies seem to develop more slowly than in recent years but are actually much more intelligent.

There will be more of incidents of abnormalities in newborns. Many things like Siamese twins will occur. These new infants, many will be tormented by conditions of the world. The Siamese twins in many cases will be male and female.

Properties of elements are changing more rapidly now.

The whole of ecological system is changing. The reproductive cycle of plants is changing. This affects the bees and thereby their ability to perform their role of pollination is inhibited thereby affecting adversely the ability of plants, especially certain vegetables to yield and propagate.

A volcano erupts in South America.

Jungles in South America become infested with certain rodents. This creates a problem for the whole world as they begin to multiply and eat crops that are used by local people creating food shortages.

Weather changes even more drastically now.

Nuclear radiation becomes a major problem in Southwest United States and in parts of Southeast Asia by 1982.

## **AGNIHOTRA REACHES COUNTRY COMMUNITIES IN GERMANY**

Reiner

In North of Germany at Geversdorf near Cuxhaven I visited a community of farmers. Dietmar, a good friend of our family practices Homa Therapy Farming as given through the Vedas in his garden. After only one week of regular performance of Agnihotra in one room Anette and other members of the group were able to see the wonderful effect on the flowering plants kept in the room.

After the renewal work in Dietmar's room was finished he brought his plants into his room. He had kept them for two weeks in an unheated room. Because of the cold they were exposed to, they looked quite unhealthy. We gave them Agnihotra ash and water and did Agnihotra regularly at sunrise and sunset in his room. Only within one week some plants got some young blossoms. Generally the plants looked much better.

I told Dietmar and the other members of the community about instructions that I received from Vasant in India about agriculture in Germany. Also I told about Homa Therapy Children's Classes and how they are practiced in Baltimore, U.S.A. by Deborah Weaver since 1978. Anette is working a private kindergarten. She was interested in the American *Satsang* reports about the children's classes given by Deborah.

Anette explained this method of Homa Therapy to the chief of the kindergarten and to his wife. Consequently I received an invitation to come to the kindergarten and give a demonstration and explanation of Agnihotra, the smallest Yajnya. After receiving permission from Mr. Pajunk the chief of the kindergarten to do Agnihotra there, we performed it with a group of children of ages 7 to 12 years under supervision of Anette. The children enjoyed Agnihotra and tried to learn the Mantras.

On the way back to the Ruhrgebiet I visited Wehringdorf and other communities near Osnabrück and near Melle. For one week I was the guest of Mr. H. Kampmann who lives on a farm near Melle. From there I could visit other communities nearby to introduce Homa Therapy Farming methods to them. Some people requested and received Agnihotra copper pots.

**PLEASE REMEMBER. AGNIHOTRA IS BASED ON LAWS OF NATURE AND  
HAS NOTHING TO DO WITH BELIEF.**

If you like to make an experiment, do it with plants. Plants immediately react to the Love and nutrition they receive from the Agnihotra fire. Color, taste, texture and nutritional value of the plants improve. Double your yield without the use of chemical fertilizers, insecticides, pesticides and herbicides by inserting a biorhythmic switch to generate an aura energy field around plants to make them grow better.

From Osnabrück I went down to the Ruhrgebiet to visit some people who were interested in Homa Therapy. In Bielefeld I could exchange some Agnihotra information with Mrs. Klara Thönnies.

In Köln I visited the Tibetan Buddhism Center. Just at this time a high Tibetan Lama, Khenpo Thrangu Rinpoche gave lectures on Tibetan meditation techniques. By Grace I got an audience with the Lama and I informed him about the presence of the SON OF MAN on our planet. Also the book "Light Towards Divine Path" by Vasant and a few *Satsangs* were presented to him. One of the *Satsangs* had an article, "The Son of Man Is Here." According to Tibetan Buddhism the advent of a new Buddha is expected. **THE TIME IS NOW!**

**THE SON OF MAN IS HERE! THE SON OF MAN IS BUDDHA! THE SON OF MAN IS KALKI AVATAR!**

During the days at the Tibetan center I had the opportunity to demonstrate Agnihotra to some people of the group and to explain its effectiveness. Two copper Agnihotra pots and copies of "Light Towards Divine Path" in German were given to people who wanted to practice Agnihotra.

It is through the Grace of the Son of Man that for the first time in history the Path of Light has been made so easy and within reach of the common man. Practice Agnihotra for the purification of the atmosphere which leads to unburdening of the mind and brings plants, animals and man back in harmony with nature and makes creation happy.

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## **THE FIVEFOLD PATH**

*(a sermon before devout Christians given by James Blake)*

"You don't miss your water till your well is gone dry, you don't miss your last chance until it's gone by."

The effort that is required to reach the journey's end or an exit (EXODUS) out of our troubles, to put it in Vasant's words, "What is required is Total Surrender, Total Discipline, Total LOVE." Also, "I will not find fault with others." "I will

always act according to my power of discrimination.” “Onepointedness.” “No backbiting.” “Keep the lamp of knowledge on your tongue. What goes out of the tongue let it be examined by knowledge, ray of Light. That means let thought precede the word, let thought succeed the word. When we say keep the lamp of knowledge on your tongue we mean take care what comes into your mouth i.e. food. So be very cautious about the things you eat. What you eat ultimately goes to the formation of the mind.”

This broken down means until I am without fault I choose not to find fault with others. The 24 hours of total attention required to get one’s self together will leave no room for us to harp on the faults of others. We all have our faults.

Always choosing the right action and taking the right action no matter what the cost means proper use of our power of discrimination. Truth always prevails in the end.

Onepointedness means giving total attention to whatever we may be doing at the moment with the mental attitude of serving the Divine and attempting to reach perfection in all that we do. Our actions could be performed as if Almighty was watching over our shoulder and if Almighty is Omnipresent (Everywhere) as all the Scriptures teach, surely we are being **WATCHED EVERY MOMENT**.

No backbiting is pretty self explanatory; we would surely be biting our own backs. Every unkind word spoken of another will surely be spoken of us in return somewhere down the line.

Keep the lamp of Knowledge on your tongue could be put this way. The words we speak, the thoughts we think, must all pass through a filter of purity before releasing them into the atmosphere. The tablefood we eat also must be pure and of the best natural quality.

It requires strength and **DEVOTION** to walk this path. It is stated that walking the Divine Path is like walking on the edge of a razor. This simple Agnihotra that we have been **BLESSED** with makes things quite easy for the average person. In fact now it is easier than it has ever been in known history.

Begin immediately practicing Agnihotra and watch your life gradually turn into a Journey of Joy. When mind becomes purified it sees clearer many trials, tribulations, lessons and temptations that appear to block the way. Think that these are the necessary probationary tests that are placed before us. These tests separate the wheat from the chaff, the True Seekers from the phonies who would sell out like Judas did for 30 pieces of silver.

Steadfast devotion to the daily practice of Agnihotra and the Fivefold Path will melt all these misery clouds of sadness into Sun (Soorya) Rays of Divine Joy. Sometimes it is hard to be good in a world that is filled with as many temptations and evils that exist in the world today. Agnihotra will teach us the trick of being

“In the world but not of the world  
In the water but not getting wet by the water  
In the fire but not being burnt by the fire  
In the wind but not getting blown away by the wind  
Under the earth but not being smothered by the earth.”

Most times we may want to be good and do good but our minds and bodies have the upper hand and pull us into bad ways. The Holy Bible states:

“For I know that in me [i.e. in my flesh] dwelleth no good thing: for **to will** is present with me; but how to perform that which is good I find not. For the good that I would **I do not: but the evil which I would not, that I do.**”

Romans VII, 18-19

The Divine is more aware of this difficulty and that is why the Avatar has given us Agnihotra. Practice of Agnihotra gives us the strength to reverse this situation. We then can pitch away our bad habits one by one as easy as we pitched our pennies in grade school.

## 1. AGNIHOTRA

Agnihotra practice will also clear the way for us to receive “our daily bread.” This means that the necessities of life will be taken care of for us such as food, shelter, clothing, employment, medical aid etc. We must only keep a positive attitude with EYES WIDE OPEN not being choosy but being THANKFUL. Each performance of Agnihotra carries us a step closer to Joy and Happiness Divine. Agnihotra immediately tackles the thinking, feeling and willing apparatus of the human mind.

## 2. DAAN

Daan, sharing your assets in a spirit of humility is the second aspect of the Fivefold Path. Sincere practice of Daan, the second pathway, will put the necessary funds in your pocket to “get over” as the saying goes, enough for us to take care of the business transactions that we must deal with in this world of economics. By proper performance of Daan you will always get back in return more than has been given out. This is a spiritual law. Test it for yourself. This can even lead you to material wealth but we have to be cautious of our “boon buddy” GREED who is surely one

of the deepest of pitfalls that we must be careful not to fall in. Therefore recognize that Daan is a means to an end and not an end in itself. Practice of this Divine Commandment is better than scheming and plotting on how we can “get over” on each other which is the exact opposite of Jesus’ Great Commandment “LOVE THY NEIGHBOR AS THYSELF.” So practice Daan for material prosperity and nonattachment to material possessions.

### 3. TAPA

Practice of Tapa, self discipline, the third aspect of the Fivefold Path, can be one of the biggest ventures of challenge we can go forth upon. To get some control over our own minds can be harder than controlling the eye of a hurricane. Some discipline of the body can be just as difficult if not harder and since these two (body and mind) are linked together, this spells double trouble. **AGNIHOTRA WILL MAKE IT EASIER FOR US TO PRACTICE TAPA.** We must get in front of the mirror, so to speak, and honestly take stock of ourselves, listing our bad qualities and habits both mental and physical. Then we must watch that these “Destructive Enemies” do not spend too much time on our minds. The least time they get the better. Some of them, to name a few, are lust, greed, anger, attachment, envy, jealousy and pride. We must put a “NOBODY’S HOME SIGN” on the door of our consciousness when these harbingers of evil come knocking. Gradually if we fight a good battle these mental mischiefmakers will fall by the wayside. Tapa also means cutting down on whatever it is that we tend to overindulge in. Each one of us knows the areas where we need to put in some overtime work. Surprisingly this Tapa actually becomes fun once you start winning just like any other game when we are winning. Sincere practice of Tapa takes us even closer to the true state of **HAPPINESS.**

### 4. KARMA

Performance of good deeds without any attachment to the fruit thereof is Karma, the fourth aspect of the Fivefold Path. We must do only good deeds because it is our Divine duty to “Love thy neighbor as thyself.” Nothing is expected in return only gratitude to the Heavenly Father for placing us in a position to serve Him through serving His Children which are made in His image. Reap as you sow is the Law of Karma but so without expectation of reward or trying to be Mr. Big Shot. This unattached selfless attitude keeps us from becoming bound by Karma. Attachment to our good deeds will fan the flame of Pride and this will take us away from the Journey’s end. So let us be careful of this danger also.

## 5. SWADHYAYA

Swadhyaya is self study, the fifth aspect of the Fivefold Path. Soul searching to discover who we really are is Swadhyaya. What lies in back of the body and behind the mind? Is it possible to search this area? How is the search to be carried out? Where and what will it lead us to? This is Swadhyaya. The holy books written may help us and give some direction and inspiration but Swadhyaya is past all books. Swadhyaya is the innermost part of YOU. The Kingdom of Heaven lies within each of us. Finding it is Swadhyaya.

In conclusion it can simply be put this way. **THE MISERY THAT LIES BEFORE YOU CAN BE AVOIDED IF YOU BEGIN PRACTICING THE FIVEFOLD PATH, BUT THE MISERY THAT LIES BEFORE YOU IS INEVITABLE IF YOU CHOOSE TO IGNORE IT.**

“For We assuredly sent  
Amongst every People a Warner,  
(With the Command) ‘serve  
Allah, and eschew Evil’:  
Of the people were some whom  
Allah guided, and some  
On whom Error became  
Inevitably (established). So travel  
Through the earth, and see  
What was the end of those  
Who denied (the truth).”

Holy Koran XVI, 36

“Verily We have sent thee  
In truth, as a bearer  
Of glad tidings,  
And as a warner:  
And there never was  
A people, without a warner  
Having lived among them  
(In the past).”

Holy Koran XXXV, 24

## FROM VASANT'S CORRESPONDENCE

There are times when it behooves us to be grateful, to respond to others in an humble way. If someone is angry with me — okay — let me think what I may have said or done to provoke anger in another person. Let me go as far as to say, "Good, perhaps it was due to my own negligence or to some fault of my own." Let me not blame the other person. Let me first forgive him, then react with love toward him. The only way to change the situation is by being full of love. If we permit ourselves to indulge in anger (and indulgence) then we limit ourselves in terms of understanding others and benefiting ourselves. So let us not fall prey to this anger. Let us understand. Let us humble ourselves. Whether or not we are right or wrong is not the issue. Whether we can maintain an attitude of love thy neighbor in any given circumstance is more the issue at hand. It begins with training and with effort it will come.

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