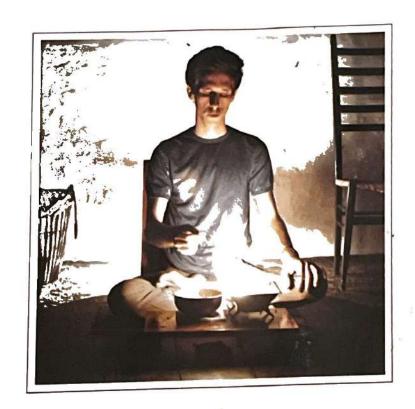
**S A** VOL. 10 NO. 6

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## S A T S A N G VOL. 10 NO. 6 NEW ERA 39 AUGUST 5, 1982

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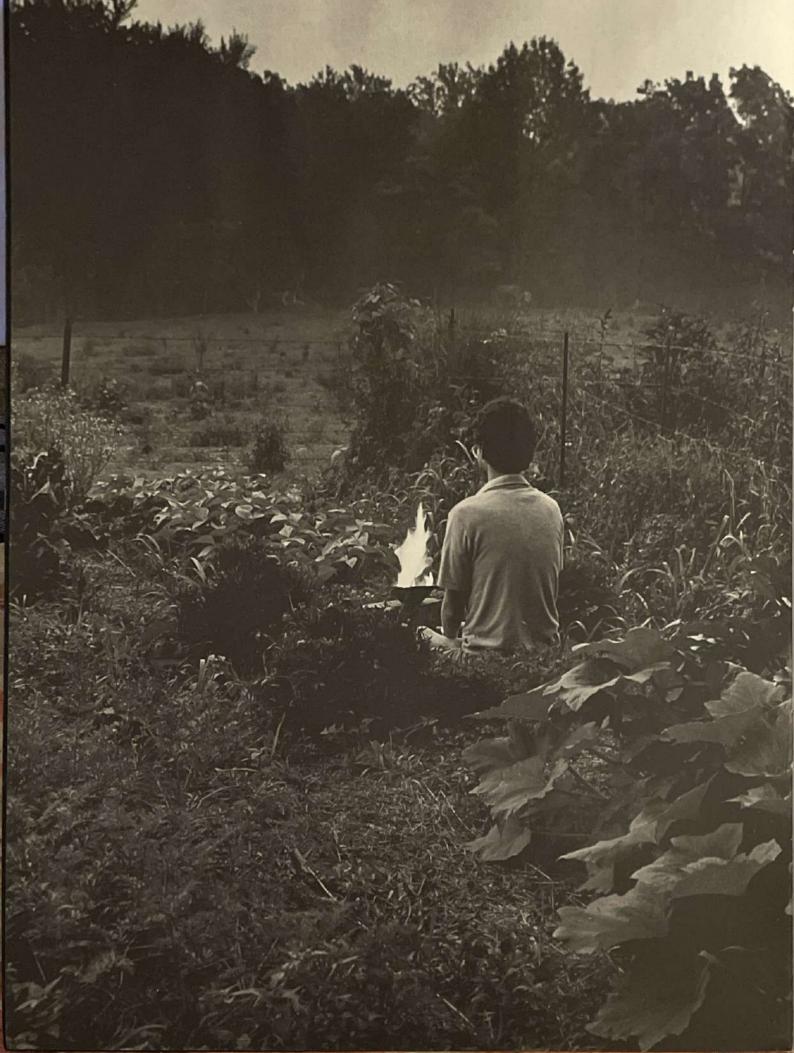
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### Cover

Pyramid healing fire in Randallstown, Maryland.



# Pyramid Healing Fires (Homa Therapy)

Heal the atmosphere, the atmosphere heals you.

Simple techniques from ancient Himalayan tradition to remove tension on the mind and get away from psychiatry.

Man acts like a biological transducer for subtle energies by practicing these techniques which are easy to learn. The basic technique is called "Agnihotra," which figures in the ancient Vedic sciences of bioenergy, medicine, agriculture, and biogenetics. It is now practiced by thousands in the United States, Europe, Australia, India, and several countries of Asia and Africa.

### Some other benefits of Agnihotra are:

 Grow your garden abundantly without chemicals and pesticides by generating aura energy fields around plants. This increases the yield, improves the quality, taste, texture and color of the crops.

- Our thoughts, our emotions determine to a large extent whether we experience sickness or radiate mental and physical health. Thus by inducing a change in our home atmosphere, we benefit ourselves and also the world.
- Reduce incidence of disease by preventive measures without involving any medication.
- Improve substantially your meditation (whatever techniques you may follow) by creating conducive atmosphere based on biorhythms of sunrise-sunset, full moon, new moon, etc.

(If you are interested to learn more about Homa please write to Agnihotra University, 2437 15th Street, N.W., Washington, D.C. 20009.)

## Agnihotra Goes to Rumania

In Bucharest the first person we met was Professor M. who heads a center where new-age subjects are taught. Some of the subjects taught are therapeutic relaxation, Science of Breath, cosmobiology, pyramid power, plants and subtle energies, etc. There are 800 students and some courses run up to four years.

I told him about Yajnya the ancient science of healing through fire given through the Vedas. Professor M. decided to arrange a meeting of interested persons the next evening. During the meeting we performed sunset Agnihotra with some of his students. The students were happy to learn about Agnihotra and promised to bring their friends for next evening Agnihotra.

Next day we did Agnihotra in the same room and meditated for a short while after Agnihotra. We then chanted Agnihotra Mantras together and I gave a talk on some aspects of *Homa* Therapy. Five people took copper pyramids from us that evening as they immediately wanted to begin the practice of daily Agnihotra.

A further meeting was arranged the following day. We were surprised to see more than one hundred people assembled to hear about Agnihotra and Homa Therapy. I talked on Homa Therapy for one hour. I was told that the talk should be scientific. I explained that Vedas are a treasurehouse of knowledge containing eternal laws and principles that govern the harmony cycle of the planet. I said "Yajnya, the process of purification through fire, is one of the basic principles that govern life on the planet. Agnihotra is the basic form of Yajnya. Practice of Yajnya keeps the energy cycle of the planet in harmony. By practice of Yajnya which is Homa Therapy prosperity and happiness are assured."

The response to *Homa* Therapy was so great that Prof. M. had to arrange another meeting for demonstration of Agnihotra. He was very pleased to find that Agnihotra copper pyramid fit exactly into a model of Cheops pyramid which he uses for experiments. After talk on Agnihotra the rush on copper pyramids was heavy and all the Agnihotra copper pyramids we had brought from Austria were taken by the people.

During the stay we noticed that food shortages were glaring and soon there will be less and less food available for the people. Land refuses to yield due to pollution. Hence *Homa* Therapy needs to be practiced in a big way in this country. In each glass of water we drank we put some Agnihotra ash and we felt safe. Prof. M. told us he wanted to write in newspapers and magazines about *Homa* Therapy farming. He suggested that a meeting with scientists should be arranged.

One evening Monica gave a talk on various methods of natural healing used by Homa Therapy teachers. These include diet, movement therapy, hydrotherapy. Of course Homa healing with Agnihotra ash medicines is the basic thing and all else is supplementary. In this meeting about 120 people learned Agnihotra Mantras.

We felt the great impact *Homa* Therapy made on these people.

Following quotes from "Agnihotra University Farming bulletins" were read aloud by us.

"Homa atmosphere, especially that of this concise Agnihotra, acts as a catalyst on plant metabolism causing the plant to reach for the nutrients it needs, necessitating strength and then yielding the nutrients, giving the plant health and allowing it to more efficiently blend with the ecological balance of things.

"A strange phenomenon occurs when plants are bred in Agnihotra atmosphere. An aura type field of energy is generated from the plant and exists around the plant while Agnihotra is performed in its proximity. The field contains nutrients and vibrations of love. The plant is continually able to draw on this resource that is given by performance of Agnihotra in the area. This gives the plant the ability to maintain maximum growth or yield levels. At the same time a feedback of Love is given to the area helping to negate the effects of thought pollution."

Klauss and Monica Wilhelm Graz, Austria

## We Don't Know How Bad Things Will Become — Or How Good They Can Be

"It is the worst year ever. There will be nothing to eat. This year there has been no rain since February."

So said a man in Zambia as quoted by The New York Times News Service in May, 1982. In Zambia's southern province, a farmer said he has two springs on his land that had not gone dry for 50 years until this year. "The people around here should be harvesting at this time of year," said another farmer. "This year there's nothing to harvest."

An isolated example? Hardly. The United Nations Food and Agriculture Organization draws a map each month showing countries with "serious food shortages." Twenty-four countries are currently shown. This of course doesn't even include the many other countries which must resort to importing food at risk to their balance of payments and various political compromises, etc. The Soviet Union is a notable example of this. Despite knowledge of latest scientific methods of agriculture again and again their wheat harvests fall below expectations and below capacity to feed their people.

And perhaps equally as bad, if not worse, is the slow death being handed to us by the food we buy which has been conceived, nurtured and grown in a climate ravaged by polluted air, polluted water, acid rain and a potpourri of chemical fertilizers, insecticides, pesticides, herbicides, ad nauseum.

And then our scientific, economic and political establishments have the nerve still to ask, "Where does cancer come from?" "Why are our children hyperactive?" "Why does it seem as if no one is happy?"

Latest theories ascribe cancer onset to emotional disturbances. Where do these disturbances emanate from? Could they not be related to the highly polluted atmosphere we have no choice but to breathe? Then there's the noise pollution of course and the water pollution. Could emotional disturbances be related to the food we eat? Many professionals say emphatically yes.

Adele Davis writes in the introduction to one of her books on nutrition that most of us don't really know what being well is. We've been what we've been for so long that we don't realize that we can be much, much better. We know when we're sick but do we know when we are truly well? We also know when our minds are disturbed—it's more the norm than the exception these days, isn't it? What about the so-called peaceful moments we have? A commentary by I.K. Taimni on Patanjali's Yoga Sutras states:

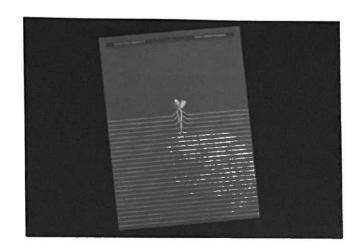
"The mind seems to be apparently calm sometimes but this calmness is only superficial. Beneath the surface there is an undercurrent of disturbance like the swell in the superficially calm sea." This condition of mind which need not necessarily be unpleasant and which is taken as natural by most people is not at all conducive to onepointedness . . . .

How bad will things become? References to back issues of Satsang may be very illuminating. References to the U.S. Government's own "Year 2000 Report" will also open many eyes (only 1985 is probably much closer to the unfolding of the catastrophic changes predicted in that report).

How good can things be? For that we must look within and look at others who are looking within themselves. Things can be much, much better. Effort nicely begun must be carried on. Partial liberation is perhaps more an illusion than anything else. We seek perfection from within ourselves. Others may remind us of this but the spark is ours. We're only being led to claim our own heritage. Service to others is one big way to speed up the process. For that is His way and ultimately for liberation it is His will that must be done. To that goal we must sooner or later totally surrender.

Agnihotra and Homa Therapy are great material aids for avoiding the misery that is yet to come. You can grow your own chemical-free food and cure your own minds without chemicals by practicing Agnihotra (Homa) farming. Homa has shown thousands on every continent glimpses of how good things can be. In the midst of the destruction that becomes greater day by day all around us, this is no small gift. In the words of the song, Agnihotra is the way for all the joy and all the bliss.

(For set of Homa Therapy Farming bulletins write to Agnihotra University, 2437 15th Street, N.W., Washington, D.C. 20009 enclosing a check for two dollars each order.)



### Quotations From Vasant's Talks On Agnihotra Fire Healing

"The energies spiral in a counterclockwise fashion when coming from the Agnihotra pyramid because a tremendous amount of impact and acceleration of those energies is generated that way. Also as the energies move in an upward direction, they are simultaneously moving outward from the copper pyramid in all directions thereby spreading the effects of Agnihotra to a wider area. There is though a concentration of these energies thrust to the North. The word 'thrust' is important here.

"Agnihotra is the smallest though basic form of Yajnya. Yajnya is the Vedic science of purification of the atmosphere through the agency of fire based on rhythms of nature. Agnihotra is the basic Yajnya based on the daily rhythm of sunrisesunset. These timings are crucial and one can take the maximum benefit of the subtle energies and electricities that emanate from the sun to the coordinate of the planet where the sun appears to rise. For Agnihotra, a copper pyramid of prescribed shape and size is used.



"Agnihotra removes tension from the mind. You will soon notice that anger and greed become less and less as you feel free. You get rid of your emotional cycles which leads to peace, tranquility and contentment and improves the quality of life."