

# SATSANG

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NO. 1



NEW ERA 56

MAY & JUNE 2000

*Perform Agnihotra*



*Heal The Atmosphere*

NEW ERA 56

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*Cover:*  
*Amazing Agnihotra experiences*

# Kingdom of Heaven Dawns Soon

*Vasant*

Agnihotra ash medicines will start to be developed now more professionally and will become so effective, well known, for their potency. So let us start in Europe now.

Holes in Earth's atmosphere correspond to great cracks in Earth's surface that will expand.

Great tidal waves have been foreseen and from the sky great thunder and rain like fire as the end is near. But in the end will be great light and SHOWERS OF BLISS TO ALL. KINGDOM OF HEAVEN DAWNS.

Middle East is like a dangerous war zone now.

More catastrophes to come in Russia. There will be sanctions against Russia.

Quickly we have to set up a HOMA RESONANCE POINT in Antarctica.

Amazon rainforest needs protection with many HOMA healing fires from AYURVEDA.

# Divine Conspiracy

*Vasant*

Where there are winds and heavy rains now, there will be serious floodings. Many crops will be lost. So we have to take care in coastal regions. There will be little warning before mass destruction. It is not as if weather predictions will warn weeks in advance. Some storms to come will not have any warning given and others such short warning that to evacuate everyone will be impossible.

To live on the coast and erect water barriers will be like holding an umbrella in torrential downpour. In first five minutes the umbrella is just torn from the hands. We cannot predict these events for specific dates because nature is subject to change. Everything depends upon the level of efforts of the people to reduce destruction, for example, by making the atmosphere healthy by Homa fires. For surely there will be fast destruction. The political wheels turn slowly. OUR CHARIOT IS RACING AGAINST TIME.

The ORION transmissions that are being received by Fran now are speaking of precise places with precise information which we have already been acting upon, so there is a Divine "Conspiracy" of a positive nature to return Earth to its state of balance and nature to harmony. Do you see how all these forces, energies are working together for the good of this planet?

# Amazing Agnihotra Experiences *Mario Aguilar, Coquimbo, Chile*

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My name is Mario Aguilar. I am married to Gaby and we have 4 children: Mario, Marcela, Rafael and Maria Elisa. In Shree's name my family and I want to give greetings. May love, peace and bliss be with everybody through Agnihotra.

My family and I have been practicing Agnihotra since over twenty years. Since that time we also practice the discipline Om Tryambakam Homa.

One of the first experiences I remember was regarding my car. I am a taxi driver and my car has 980,000 kilometers and I never had to change anything on my car. I never had to change any rings. The only repairs I ever had to do were the brakes, the brake fluid and the oil change with its filter. I attribute this to the fact that I listened in the car constantly to the tape of the Tryambakam Mantras, the 4 A.M. Mantras and the 5 A.M. Mantras. Always after Agnihotra I start working. I think and feel that the chants had an influence on the elements which compose the vehicle and on many people riding in my car.

Once a lady named Olga Munisala entered the car. She is the secretary of the Intendant of the Fourth Legion. She asked me to drive her as fast as possible to the clinic, because of her health condition. Her spinal column hurt and she was told that she has a deviation of her column. I had to help her into the car. It was early morning and she was my first passenger that day. I felt in that instant that this lady would get better. I asked her if I could put my hand on her spinal column and she said yes. At that moment I knew that she would feel better before she would get out of

this car. It took approximately twenty minutes to get to her doctor's place, but to her surprise, when she got out of the car, she did not feel any pain at all. She moved her spine in all directions, stretched, bent, etc., and she could not believe it. No pain at all! I told her that this was the effect of the Agnihotra fire. She no longer felt the need to see her doctor and to my knowledge up till today she has not visited him again, and this happened a long time ago. Sometimes she waits for me and we talk and she introduces some of her friends to me who also have all kinds of different problems.

Then I had an experience with a friend of mine whose son had pneumonia. My friend had spent very much money on the medical treatment of his son and was in deep financial problems. He said that he had nothing left to sell in order to buy more medicines. He said, "It looks like I'll have to sell my house and my car and move into a cheaper area outside the city." He was carrying a box of medicines with him. I told him that I have had good experiences regarding health problems with an ash, which is called Agnihotra ash and comes from the Agnihotra Homa. I was carrying a little empty film roll box of ash with me and told him: "Take this. You and your son will take every hour a fingertip full of this ash and before the week is over he will be perfectly well. Take the medicine you bought put it some place and don't open the box." He looked at me and said, "This medicine cost me a ton of money." I told him that this was not of importance. Since we had been good friends for a long time he trusted me and took the ash home. After only three days he told me

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that his son is able to run, that his appetite has returned, he is practicing sports and he is wonderfully well. He asked me for some more ash for his wife, who was suffering with her nervous system. He took ash for his wife, which also gave a splendid result. I was curious about the expensive medicine he had bought and asked him where it was. He answered that he still has the unopened box. I told him that we should go and look for it and see what we can do with it. The pharmacy, where he had bought the medicines with his credit card, took the medicines back and he could save this money.

Not long after that there was another passenger who had heard from other people that I sing the Mantras and she waited for me and said that she had terrible pain in her kidneys. She had been to the doctor, who told her that she might have some spinal column problems or maybe kidney stones and also that her unborn son (she was six months pregnant) was in an incorrect position. She asked me for some ash and I told her that I had the ash at home and I would bring it to her later. The same day I brought her the ash and she was concerned about whether the ash would harm her unborn baby. I told her that in no way it would harm the baby; in fact, it would benefit the baby. Three or four days later she was waiting for me and said, "Mario, I only want to give you my thanks, and I want to show you this." What she held in her hands were three stones in the size of a rice grain. The ash had taken the quality to flush the stones out of her kidneys. When she went to the doctor the same day, she was told that the baby was fine and had again taken its

original position.

Another of the good memories I have with the Agnihotra ash was with Mr. Lorenzo Munoz, a car mechanic. He has a lot of good equipment in his store, and he is a strong man. He had a disease that made him lose daily almost two kilograms of weight. You can imagine what it means to see a healthy, strong person, who is losing weight daily, getting weaker and slowing down. He told me that he had consulted several doctors and no one could find the origin of this disease. Inclusive he had to travel to Santiago, the capital of Chile, 460 kilometers away, to have the examinations done. I told him not to travel anywhere, that I would bring him an ash named Agnihotra ash and that this ash would help him. His wife asked me if she needed have to have faith in that kind of treatment. I told her "No; maybe you have faith, but also maybe you do not have faith. Healing with Agnihotra ash is a scientific fact and your faith is of no importance. You take the ash and with or without faith you will get better equally. The only thing you have to do is to take the ash, a pinch of it every three hours. Take it into your mouth and drink some water and watch how you will get better." This happened on a Wednesday and on the following Monday Lorenzo was supposed to travel to Santiago. He took ash on Wednesday, Thursday and on Friday already he could eat normally, returned to his work again. On Saturday he went to his doctor to get the final tests before leaving to Santiago and be interned to a clinic there. The doctor did some last examinations and could not understand how this man had gotten that

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much better in such a short time. They postponed his trip to Santiago for one week. I told him to continue to take ash during this time. After one week he was completely well and there was no need for him to be hospitalized in Santiago. Through the intake of the Agnihotra ash he has completely recuperated his health.

Another example I would like to mention is that of Mr. Jose Torre who is seventy years old and lives across the road. Every day his sons take him in a chair outside so he can get a little sun. When I left my house in the morning to start my work, I told him, "Neighbor, I have a pomade which will help you with your legs." He said, "My good little neighbor, what should I do with your pomade? I've tried everything and nothing has helped me. I have rheumatism and arthritis and I just cannot walk anymore." Well, some days passed and then we met again outside my door. And again I told him that I have a pomade which would help him and again he said, no. Like this it happened quite a few times till one day he said, "Okay, bring me your pomade." I said, "Listen, you don't need to take the pomade just so I won't bother you any longer." He replied, "No, if I say I'll try, I will." The pomade is made with washed ghee and ash. I told him to put the pomade every night on his knee and put some bandage around, so the sheets won't get dirty. Not a week had passed when my wife told me that our neighbor came walking to our house and told her several times, "Look neighbor, how I am! Look neighbor, how I am! Now I can even invite you to dance."

One of my personal experiences was when my daughter, who is now eighteen years old, was only 12 years old and fell down a ladder and cut her face horribly. From half her face the skin was gone. Since I was not at home when the accident happened she was taken right away to the hospital and received a regular emergency treatment. When I came home she was all covered with bandage. I could only see her eyes. She begged me to put ash on her face. With very much love and attention I took off the bandage. I was shocked to see her like this and tears ran down my face. I washed her face with distilled water and then I applied the Agnihotra ash creme. I put a cabbage leaf over the ash and bandaged it up again. This treatment I applied two times per day for one week. After one week I did not need to continue this treatment any longer, because she healed completely. Not a single spot, not a single scar was left, no infection, nothing. Everything healed wonderfully. She is a beautiful daughter.

We can not only say that this Agnihotra ash works on diseases we see, it also works on diseases we do not recognize. For example, I have a nephew and no doctor could explain why his right foot was swollen. He is nineteen years old, likes to play football and plays in the first division of Chile. Due to his swollen leg he had to give up football and he had to give up his work, because he could not stand more than fifteen or twenty minutes on his legs without having very strong pain. He consulted every doctor possible. Being in the first football team he had access to the best doctors, but no one could find the origin of his problem. When he talked to me about

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his problem, I told him that I had an ash and that this ash was going to help him. I went to his house with lots of Agnihotra ash and indicated how to take the ash. Not very much time passed until he was able to walk again normally. He could get back his job and now is again practicing football. What he had I don't know, and also the doctors never found out. But we do know what brought back his health. It was the healing effect of the Agnihotra ash, which he took every hour, in the amount that stays on a wet finger tip. He still continues to take it, because he feels very well.

At this time a clinic exists in La Serena, which is called "Vida Sana" (Healthy Life). In this clinic we work together with Dr. Douglous, Dr. Copeta, Dr. Kimo, a psychologist named Jimena and Sisi, a yoga professor, regarding the recuperation of patients with chronic diseases and young people who find themselves in difficult circumstances and are prone to drugs. The results we had with the application of Agnihotra ash and the practice of the Agnihotra fire were so good that now the ash is also used in the Hospital of La Serena, named "Security Hospital for the Worker". This is a building which extends over a block, has five levels and has hundreds of patients staying there. In all the medical trays they carry the Agnihotra ash to give to the patients. They have made scientific studies with patients via slides showing effects of the Agnihotra ash on wounds, which healed faster and without inflammations, etc. They do sterilize the ash in an autoclave for hospital security. The ash is recognized as an official medicine in that hospital. This is another confirmation of the

powerful healing effects of the Agnihotra ash.

I would like to say that I have had so many experiences with the ash through so many different people who have used the ash; sometimes I don't even ask for their names. You can heal anything with this ash.

As many experiences as I have had with the ash regarding human medicine, I have had as many with agriculture. I want to talk about my personal experience. In the house where I live, we have a small patio garden which is not more than fifteen meters wide and twenty meters long. The dirt of this patio was as hard as concrete. Maybe you know land which is called "calici", where the pick flies back toward you where you try to open the ground, because it is too hard. I had the great joy and luck that Master Vasant visited my house. Also my sister Irma was present. They know what condition my land was in. I have approximately a three-meter wide garden where I have planted sweet corn, "boroto", acelga, broccoli, spinach, tomatoes and salad. The only fertilizer I use is the Agnihotra ash. I apply the ash as follows: I put the ash in a little cotton bag and let the water from the hose run through it, since I am only irrigating with the hose. Like this, while the water is running, the ash is applied simultaneously. And when the plants are bigger, I wash them and clean them and fumigate them with Agnihotra ash water. I let the Agnihotra ash water solution sit for about two or three days. Then I spray this water over the plants and this keeps all pests away. I also have squares of about 1.5 square meters, one with parsley and the other one with cilantro. The size of the veggies and

# POEM TO SHREE

Roger Subotnik

herbs is way above what you normally see in land which is not treated by Agnihotra methods. The production is so much in this little piece of land that I can share plenty with my neighbors, who are delighted with our Homa veggies. Some of my friends and neighbors have started their own Agnihotra fires because of that, so they have their own ash available for their gardens. In this same garden I have a few trees like lemon, cherimoya, nispero, lucuma, gindo, nigera, olive and avocado. I apply the Agnihotra ash solution to the trees and on the tree trunks I put Agnihotra ash, so they don't need any other fertilizer. The harvest is fabulous. The Lucuma tree is only about two meters high and still I have to put logs underneath the branches to help hold the weight, because they are so full of fruits. The lemon tree gives me fruits in the size of a tennis ball, with a thin skin and full of delicious juice. The cherimoya has fruits which weigh an average of 1.7 to 2.0 kilograms; they are as big as a soccer ball. The figs have the size of an avocado. These incredible results I have due to the use of the Agnihotra ash and the practice of the Agnihotra fire.

I could continue telling more and more stories and it is good sometimes to hear others talk about their experiences, so you can have a glimpse of the marvelous and beautiful effects Agnihotra has. I say with all my love at this point good-bye to you and may the light and the love be in all of you.

Om Shree.

(The following poem appears in honor of the birthday of Parama Sadguru Shree Gajanan Maharaj [1918-1987], who resuscitated the ancient teachings of Agnihotra and the Fivefold Path for the benefit of mankind.--Ed.)

*Never could a million suns radiate upon me  
The Light and joy within your eyes fills my soul completely*

*A mountain made of precious gems,  
glimmering in full moonlight  
could never reflect the love you have showered down upon me*

*As every flower unfolds its petals in the new day sun  
May my heart and soul blossom free by your eternal glory*

*When I can see you without my eyes, When I can hear you  
without my ears, When I can feel you without my hands  
When I can know you without my mind*

*Listening to your birds perform an opera in the sky  
Listening to your oceans dance along the shorelines*

*These voices of nature can bring peace to man  
But the only sound that touches me deeply is that of your  
Sacred Name*

*When I can see you without my eyes, When I can hear you  
without my ears, When I can feel you without my hands  
When I can know you without my mind*

*Your instrument I desire to become, As my ego is put to sleep  
I want to dissolve and merge with you  
To fill your spheres with love*

*Will you accept my heart Dear Shree, Will you accept my heart  
Will you Accept my heart Dear Shree  
To reside at your Holy Feet*

*If I could shed a tear of joy for all your love and blessings  
If I could shed a tear of thanks for the opportunities  
I could fill a new ocean bed to swim in eternal glory*

*When I can see you without my eyes, When I can hear you  
without my ears, When I can feel you without my hands  
When I can know you without my mind*

*Please take me home Shree, Please take me home.*



# Homa Therapy in India

María Alejandra Méndez

On May 20, 1999 Shree Vasant, Aurelia Heumader (an Austrian who lives in India) and I arrived in Pollachi, a small city near Coimbatore. We stayed in Pollachi for one week, then went to Mr. Chinnaswamy's coconut farm.

The farm is located in the village of Devansapudur, in Tamil Nadu. Homa Therapy started there the first week of June. After some days, Karin Heschel, Aurelia's mother, also arrived.

Before talking about the experiences of Homa Therapy at the farm, it is important to say at a personal level that my experiences are thanks to Shree's GRACE, and also due to all the work Reiner (a German man who lives in Turkey) has been doing in the south of India (Coimbatore) for several years.

We just arrived in Pollachi and things started to work. Shree Vasant many years ago told Reiner that he should visit the south of India, Coimbatore. Then Reiner met a doctor who had already been doing Agnihotra for some years. And this time Shree Vasant again told Reiner that he should go to the south. Reiner came and set a resonance point at one farm near Pollachi on Soma Sundaram's farm, and prepared other farms to begin Homa Therapy. A month after Reiner's arrival we came, but thanks to the work that he has been doing for years here, everything just unfolded easily. Aurelia and I had the blessing to travel with Shree Vasant, and wherever He goes it is all just blessings.

Since the first day we arrived in Pollachi, the people there were extremely hospitable to us: Mrs. Veelmani Santhakumar, Mr. Kalyansundaram and family, Mr. Chinnaswamy and family, Dr. Mahendran and family, and Mr. Soma Sundaram and family.

The coconuts in Pollachi are suffering from a terrible disease called mite. This disease is devastating coconut farms, and the farmers are very worried because there has not been any solution. Of course the farmers have been putting chemicals into the land, but still they haven't been able to eradicate it; on the contrary, each time chemicals are used, they kill the nutrients of the soil and the disease becomes immune to the chemical.

During our stay in Pollachi and at Mr. Chinnaswamy's farm, Shree talked with many coconut farmers and agricultural scientists about Homa Therapy, and about the difficult problems that farmers are facing all over the world, due to pollution.

In all his talks he mentioned Jarek Bizberg's book *Homa Farming for the New Age* and *Homa Therapy, Our Last Chance*. In both of these books, Shree pointed out what the scientists say about Agnihotra, and particularly Mr. Modric's definition of Agnihotra (from *Homa Farming for the New Age*): "Mr. Modric, an expert in electromagnetic fields and geopathogenic zones remarked that the Agnihotra ash could produce disinfectant, anticoagulant, and tissue-contracting effects on living matter as well established. He believed Vasant when he claimed the ash

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had pesticide and fungicidal properties and that it might ultimately solve the problem of mineral deficiencies. Mr. Modric explained he believed he was dealing with a complex that could potentially affect the whole environment, countering the toxins of modern technology developed over the last century by the industrial revolution and the process might have enormous implications for our existence.

“He added that Agnihotra ceremonies performed at various specifically spaced points on earth, if done exactly at sunrise and sunset, could affect an energy associated with the earth, one such described by Steiner and Reich, the enhancement of which would have a healing effect on the environment. He said, ‘We believe we can establish the fact of an electromagnetic radiation during the ceremony, but we are in an area of informational transfer through intermolecular and interatomic processes mediated by ultraviolet photons. It is logical to conclude that some kind of energetic mechanism is being activated which can be translated into physical meaning linked to concrete information systems that are as yet known but connected to systems of resonance.’”

Shree Vasant also explained that Homa Therapy comes from the ancient tradition of AYURVEDA, of which AGNIHOTRA pyramid fire tuned to the biorhythm of sunrise/sunset is the basic HOMA.

On May 25th we went to visit the Tamil Nadu Agricultural University (T.N.A.U.). There Shree Vasant spoke about Homa Therapy to the vice-chancellor of this university. After listening to Shree he gave us seven highly

sick banana plants. He told us that these plants were in a laboratory and that they were injected with a virus called Bunchy Top.

After this fruitful visit at the university, which included talks with the vice-chancellor and dean of horticulture and agriculture, we took the plants with us to the place where we were staying. We performed Agnihotra and other Homas in front of the plants. Shree told Aurelia and me that these plants are like babies in an intensive care unit; that means, take good care of them, give them all our love and treat them very well. In the first days you could see a positive change in the plants, but when we moved from the house in Pollachi to the farm, the plants suffered. Although this had affected their condition, one could still see some improvements.

On the 27th of May the resonance point was established on the farm. After some days had passed, just as I had finished doing some Om Tryambakam Homa, I felt something very strong due to the Homas. One does not know how powerful this Homa Therapy really is; it can cure so many things. And on that day I also felt that Homa Therapy was already starting to work intensely at this coconut grove. It had been five days since we started doing four to six hours of Homa at the Tryambakam hut. Before, we were doing all the other fire disciplines with the sick banana plants, and Shree Vasant would be outside with the plants and do Rudra chanting; also Aurelia and I would be there to practice the chanting of Rudra.

The women workers of the farm would go to the Tryambakam hut. Karin was always with them to practice Om Tryambakam Homa,

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and she told us that they learned it easily.

At Agnihotra time people from the village nearby started to come. Priam, the seven-year-old son of the farm manager, would always accompany me for Tryambakam. He would sit with me for one hour and pronounced the Mantra beautifully, and he knew exactly how much ghee to put into the fire.

It was incredible to see many of the farm workers doing Agnihotra and Om Tryambakam Homa. Normally we would practice the chanting of Agnihotra mantras and Tryambakam mantra in the evening after they finished their chores. It was so wonderful to teach them the fires. It is very hard to explain in words what one feels while doing this beautiful work.

Not only could one feel the Homa atmosphere at the farm, but we also saw how lots of people and animals got healed with Agnihotra ash. For example, the manager of the farm had terrible back pain and he wanted to go to the doctor. Karin told him to wait and that he first should apply some Agnihotra ash and ghee on his back. He did as told and the next day his pain was gone. Gandhi, a boy who was sent from Mr. Chinnaswamy's house to the farm to learn Agnihotra and Om Tryambakam Homa, had some wounds on his knees. With Agnihotra atmosphere and ash his wounds disappeared in three days. One night he got bitten by an insect on the upper part of his eye. In the morning his eye was so swollen that he could not keep it open. We immediately gave him Agnihotra ash mixed with ghee. The next day his eye was back to normal. Every day when Karin would do Homa with the women, they

would always ask her for some Agnihotra ash. Karin would explain how to use it.

Animals also experienced healing. One day we went to see the cowshed, and a cow was in great pain. This cow had an accident and one of her horns had been cut off. Three times Karin gave the workers ash with ghee, which they applied to the broken horn. After two days we went to visit the cow and she was feeling good. We also observed that there were no more flies on what was left of the horn, and the wound was totally closed.

Another experience was with a farm worker's cow. He told us that his cow had been suffering for three years with a swollen leg. He applied Agnihotra ash with ghee to the cow's leg six times, and after that it came back to its normal state. He was very amazed that it got healed so quickly.

People are also doing the fires at Soma Sundaram's farm. He and his family have been working very hard and with much devotion for the fires. Kalyansundaram and his family are also doing beautiful work with the fires in their farm. The huts that they built were done in such a great and harmonious way that just being there you feel very good.

Dr. Mahendran helped us so much. He and his family do Agnihotra in their house. His mother is a very special lady who treated us with such love. Dr. Mahendran's wife gave us many things, and invited us many times to eat the most delicious dosas. Velamani started to do the fires in her house immediately. Her driver was suffering from a very severe ear problem. Just by doing Agnihotra

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it was cured.

We are very thankful to Mr. Mani (Mr. Chinnaswamy's son) and his wife for all their help. There are not enough words to express our gratitude toward them, and to Mr. and Mrs. Chinnaswamy. All the people we met in the area were great to us. We will never forget any of them and all the work they did to help us with Homa Therapy.

### **Women's Meeting in Pollachi**

On the 13th of July a large group of ladies gathered together at Dr. Mahendran's house to learn about Agnihotra. Thanks to him and his wife, his sister and Mrs. Veelmani Santhakumar this meeting could be held, and of course we cannot forget all those beautiful ladies who assisted. At this particular meeting, Karin, Aurelia and I spoke to the women about Agnihotra. Shree Vasant had told us that it was very important to work with the women, and what an incredible experience it was to share the Vedic science of Agnihotra with them.

At the beginning of the meeting Dr. Mahendran (translator) and Veelmani gave a complete introduction to Agnihotra. After they spoke, we mainly focused on the healing effects Agnihotra has for people, especially the ash. The folk medicines which Monika Koch of Germany developed with the ash was a particular topic of interest, because the women learned how easy it is to create natural medicine for many sicknesses. Not only was the medicinal part mentioned, but also the harmonious atmosphere which Agnihotra creates in the home; due to this the family is more united and

love predominates the air instead of violence. All the women were very interested in what we were saying. I always mention that this is all Shree's Grace, because it is true.

One of the things that they asked many times was, "What happens if we do not get in the morning and miss Agnihotra sunrise?" We just replied what Shree says: "Nothing bad happens, but if you have the opportunity to help cure nature and you do not do it just because of laziness, then that is up to you."

Another question was: "If we are not vegetarians, can we do Agnihotra?" Of course, we said. I even told them my personal experience. I told them that at first I was not a vegetarian and that I used to drink alcohol and smoke. But when I started to do Agnihotra my body started to get filled with so many nutrients that easily I gave up eating all kinds of meats, drinking alcohol and smoking. I told them how Agnihotra helped me in my university studies, which improved one hundred percent.

Karin also talked about her experiences with Agnihotra; she mainly focused on the positive effects Agnihotra creates with children. After talking with them for some time, we did Agnihotra sunset. One could feel a very peaceful atmosphere. Then we did some minutes of Tryambakam. I felt as if Shree were in back of us and smiling all the time. All of them chanted the Tryambakam mantra and the meeting finished with devotional singing. At first we started to sing some songs, but later many of them shared devotional songs with us. It was a joyful evening.

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# Letters to Satsang

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## Agricultural Experience

Nature is a silent performer and I was anxious to see her work. Since hundreds of farmers are closely observing our Homa Therapy work at Sutagatti, I was slightly under tension. Our faith and devotion has started working in this after three months of regular Homa.

The single infected banana plant has gotten the first healthy leaf. The shoot appears disease-free. I will soon send the earlier and later photograph.

I am also very happy to inform that the first vanilla produce for the year 1999-2000 is of excellent quality. The vanilla bean curing process (three months) was started along with Homa Therapy. The cured vanilla beans were tested at Spice Board testing laboratory in Cochin. The following are the results:

YEAR	PLACE	VANILLIN% BY WEIGHT
1998	ERNANAKULAM (KERALA)	2.56
1999	MYLADUMPARA (KERALA)	2.71
2000	SUTAGATTI (KARNATAK)	2.91

The above results have given immense joy to all of us, including our fellow organic farmers who had participated in our Homa Therapy. Now a person with deep knowledge about farm seeds has approached us. He is ready to offer voluntary services in developing a seed bank, seed plots and demonstration plots for fellow farmers in our area.

In this month we had three heavy rains at Sutagatti. First occasion was when I was performing Om Tryambakam Homa. The other two rains came during evening Agnihotra. However, the first occasion was special. It rained only over Parashanatti and Sutagatti. This rain was very essential to us because the electricity transmission transformer was burnt and we had no power for fifteen days. Our mud barrage built across River Ghataprabha remains now full; otherwise, it dried up by middle of May. Availability of abundant water for farming during summer has happened, after many, many years.

My workers, their children and neighbors are very much influenced by Homa Therapy. Two of my workers who were alcoholic and non-vegetarians have stopped consuming since last two months. One of them is doing regular Om Tryambakam Homa and Agnihotra during our absence.

All these positive things are due to Yajnya.  
*Abhay Mutalikdesai*  
*Karnatak, India*

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### **Spiritual Experiences of Visitors to Madison**

Blessings and love. I am Mary. My darling and I have been journeying over Mother Earth since January, 1994, by which time we had given away home, money and all material possessions to serve, by surrendering to the inner voice, God, the light and the Love, or however you like to call Divinity. We journeyed in the beginning without the holy fire and held many, many gatherings speaking of the power of prayer and meditation and reminding all of the Divine beings we all are. Before our pilgrimage, for about five years, my soulmate and I had been awakened at 3 A.M., when I would bring through truth from the Source, tomes and tomes of esoteric wisdom, and so we evolved and evolved. Some passages were not for sharing; some were. Whatever the guidance, this we did joyfully. Then one day came the guidance to flame it, which we did without attachment, and we watched joyfully as the pure white smoke spiraled upwards. I heard the words, "It is now in the etheric for all to receive, discern, and use."

As children of God we all come to Earth with the same gifts of knowing and seeing and I chose to let go of these gifts because I wanted to be "normal". (Familiar words to all, I am sure.) Part of my journey of life, which was on the surface very happy and I thought joyful, included losing my father, three babies and my husband of twenty-eight

years, all within a few years. The realization that nothing is ever lost has made me grateful and thankful for all of my journey and blessings.

Then I met Alan at a Steiner community where we both worked with people with special needs, and again began to stand fully on the path of love and light. As a natural progression from that we began to sit in Sacred Circle, which began with meditation to bring in a conscious awareness of God in all. Many miracles happened in the circles and our life became ongoing miracles, and so be it.

We were asked to participate in a healing festival in Byron Bay, Australia. We met three beautiful beings, introduced simply as Anna, Kelly and Krishna. They had three inverted, three-stepped pyramids, and proceeded to light fires in them. The spokesperson, Kelly, said, "This is a ceremony from Vedic times, performed at sunrise and sunset, and the ceremony includes a mantra in Sanskrit which, loosely translated, means, 'We give thanks to the sun for our life, make this offering of food in gratitude, and the Divine will and not mine be done.'" Well, they had me fully focused on those fires, which they called "Agnihotra." I began to meditate and became a ball of fire which rolled around the streets of Byron Bay (and I covered many, many streets, knowing where this fire passed healing took place) and returned to see the last flicker of flame as the fires went out. I was overjoyed and shared

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my experience with the firefighters. Later that night in meditation I asked the Source of all what is this ceremony which I could not pronounce. Very clearly the words came, "Mother Mary, you may call this ceremony 'the power of the holy fire ceremony' and you will carry the fire around the world and let it be known that it is the last healing tool I give to humankind." My guidance is that I am not a lighter of the fire; I am told I am the fire, I am the flame. So I am shown that humankind needs something tangible to experience their Divine power and to realize the Self. We have seen many miracles before the holy fire, and many times the doubt was there--has healing really taken place; was it really as simple as prayer and meditation?

So now we have a tangible healing tool which gives many an experience of their Divine power. Our journeys have taken us around many, many communities, rainbow tribe, Steiner-inspired, and Agnihotra, and our joy is to open the gate of the new garden and the new world which has been created through dedication, service and pure love. I have seen what is in the etheric in so many communities and until this time have never been asked to share. Here in Madison, Virginia, U.S.A., I have been the vessel of the Source of all that is to open the gates. Once again, the light which comes is beyond

words, and this time for the first time I have been asked to share what I see, the dome building, the gardens of such beautiful wonder there are no words to describe them, the eternal garden, the eternal buildings and the intricate interlacing of a material which is not of this planet's making intricately woven with every thought, word and deed, created through pure love by all who have been this community. I am also asked to share there is a golden pyramid which holds the eternal flame in a construction never seen on earth before and so be it.

The fourth of May, (a time of earth) all of the community which practice a sunrise/sunset ritual are asked to join you in bringing into being the first of the new world physically manifest. At the summer solstice a culmination of love will manifest here, at Madison, Virginia. As we surrender as one fully to the light and the love may we as messengers honor and thank you all for being the wayshowers of the new world made manifest.

Message for all holy fire lighters at this time around planet earth. Listen to your hearts, as never before. You will be told where and when to bring the holy fire out into nature and chant and meditate into being this beautiful new world you have created through love. IT IS IN PLACE. So be it.

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## From Vasant's Correspondence

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When you ask forgiveness from the Divine, know that you must participate in this act of forgiveness. Allow for forgiveness from yourself as well as from the Divine.

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Fear is like paralysis of the soul. Never give in to fear. You have to be strong. Cleanse the body completely and allow for LIGHT to fill every part of this body. Remember, to be an instrument one must be totally humble. That is from heart. To be humble does not mean like martyr, self-sacrifice. To be humble is to regard this human frame as a vehicle through which the Divine can operate. And this is service. THIS IS TRUE SERVICE. One can do many wonderful acts

in service to the Divine, but one must have that humility, true humility, in order to rise higher in this life.

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One does not make progress by making excuses. One makes progress by being humble and also by TAPA. Before taking any other TAPA one should at least perform AGNIHOTRA on time every day. Then apply TAPA by doing meditation timings and YAJNYA (HOMA) and keeping one hour silence per day. Be sure that one hour does not inconvenience anyone so that in doing so one is not garnering more attention instead of less attention. IF THERE IS NO HUMILITY

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