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Agnihotra as a Science

Vasant

Vibratory effects of certain metals such as copper and gold are new to scientists. When specific substances are burned in a container made up of the elements of the metal copper, for example, a specific effect is guaranteed to occur scientifically. If the pyramid shape used for centuries has another effect and the Mantras uttered enhance it, then the process of simple Agnihotra is unquestionably correct from the point of view of science.

Then what is the effect of Agnihotra ash on the skin? What is the effect of the sun's rays and how can this small fumigating process nourish the atmosphere? Is there any reference which can confirm such a process? This reference can be found in various parts of Western Europe, Eastern Europe and in the history of nearly every ancient religion.

However, it is being revived not as a religion but as a science.

More Documentation— Mayor Attests to Homa Therapy's Effectiveness

translated by Christa Mena

(Our last issue, Vol. 25 No. 6, featured a Mayoral Affidavit certifying the efficacy of Homa Therapy in eliminating Sigatoka Negra, a plant disease which has caused heavy crop losses in many countries of Central and South America. Satsang is pleased to present another mayoral report of successful treatment of this disease through Homa Therapy.—Ed.)

The Municipal District of Nueva Requena (Peru) certifies that:

Dr. Gloria Guzman Mendez, a specialist in Agricultural Homa Therapy, has been working in my district for four months. She was working specifically with the rejuvenation of the banana groves. This has been achieved by the application of the ancestral technique of Homa Therapy, thus eradicating from the banana groves the fungal disease Sigatoka Negra, which was killing large extensions of the banana plantations. For years we have been trying very hard to solve this agricultural problem with different techniques such as cultural control, chemical control, legal control, etc.

As the mayor of this municipality, I praise this important achievement within the agricultural sector. We have considered that we will give full support to those farmers who have started to return to their banana plantations, in order to make Nueva Requena a representative center for the production of quality bananas and plantains quality shown through nutrition, weight, texture, color, taste and, above all, pest and disease-free.

We give the full authority and help required by Dr. Gloria Guzman Mendez in the performance of this agricultural work for the area of Nueva Requena.

Jose Escobedo Garcia

The following is a report from a group of farmers regarding their experience with Homa Therapy.

(To prevent the spread of Sigatoka Negra, legal controls were imposed on the region, prohibiting the sale of banana and plantain plants from the area. However, now that the farmers are producing disease-free plants with Homa methods, they petitioned the government to permit the sale of these plants. Normally, a banana tree might produce four fruit-bearing shoots. The rest, called water shoots, are unproductive. However, the Homa banana trees produced an average of twenty productive shoots an unheard of amount and the sale of these shoots has generated a new source of income for the Homa farmers.—Ed.)

Nueva Requena (Peru), January 18, 1998

To Dr. Elsa Carbonell

Subject: Eradication of Sigatoka Negra from the banana groves.

Wishing you all success in your task, the farmers of Nueva Requena, having received in a period of over three months the instructions for the ancient yet new science of Homa Therapy, proceed to inform the following:

In Nueva Requena on August 22, 1997 we received a visit from Professor [sic] Vasant Paranjpe. He was accompanied by his students. Among them were Ing. Luis A. Mamud, Dr. Irma Garcia, Dr. Gloria Guzman, all specialists in Agricultural Homa Therapy. Their arrival had only one purpose—to start the work of eradication of Sigatoka Negra from the banana plantations. For this work, Ing. Jorge Gauber, chief of the Agricultural Department of this location, brought them to the plantation of the family Tuanama del Aguila. This is situated in the sector of San Miguel de Nueva Requena. The same Ing. Gauber stated that the infestation of Sigatoka Negra was nearly seventy-five to eighty-five percent in that banana grove.



Engineer Jorge Gauber

Previously on this plantation we were taught different courses by the Agricultural Ministry, most frequently about Sigatoka Negra and the use of cultural controls. The engineer told us that all material cut from the bananas that was infected with Sigatoka Negra must be taken away, far off into the mountains, so that's what we did. But after fifteen days, in the best of the cases (we are speaking about the banana plantations on the riverside, where it is more fertile) the fifth leaf of the plant was affected with the black spots of Sigatoka Negra and also the fourth and third leaves. We saw that our efforts were useless. We sold our plantations and left.

Once again the engineer Gauber invited us to attend another course to eradicate Sigatoka Negra. We thought whatever they would say to help would be a waste of time.

Because our diet is based on bananas, we are forced to have our plantations in production.

The initial part of this course about Homa Therapy was given by the farmers from Huanuco. They have been learning and practicing this for one year, on another plantation. They are now technicians for Homa Therapy. Their names are Juan Carlos Alanya Congache and Cleto Caquiamarca Bendezu.

One of the motives to complete the training was to spread this information as widely as possible amongst the farming community and as quickly as possible. For ten days we were taught the basic technique called Agnihotra, a fumigation Homa. This is performed at sunrise and sunset. The timings are adjusted to the second and are calculated using the coordinates of the location (latitude and longitude). If you don't carry out the fumigation according to the exact timing, the method is not effective. The success of Homa Therapy depends on the correct performance of that fumigation Homa.

It was incredibly easy for us to learn Agnihotra. We started to do it and the efficiency was shown by the improvement of the banana plantation that belonged to the family Tuanama del Aguila, where we were staying.

Approximately ten days after the start of the course, the engineer Alejandro Llaque, chief of Senasa in the district of Ucayala, and two other engineers, experts of F.A.O., came to visit the plantation. When they saw the improvement, they were discussing this and the engineer Llaque told one of the farmers from Huanuco that afterwards he would like to meet and speak with them.

Next arrived Dr. Gloria Guzman, another specialist in Homa Therapy, to complete our instructions. Dr. Guzman taught us other fumigation Homas that fortify the effect of the basic fumigation, Agnihotra. These are tuned to the biorhythms of the moon. They are performed at full moon and no moon, the fourth day after full moon and the fourteenth day of full moon. We also learned how to work with Agnihotra ash. This ash acts as a pesticide and herbicide of the bananas. It is a big help in the control of the weeds and the sucker growth.

The foliage improved. In twenty-five days of Homa atmosphere four new leaves started developing. It [Agnihotra ash] is also an incredible fertilizer. If Agnihotra ash is applied to the cut of the main trunk, an average of twenty new shoots will sprout, all true bananas and not sucker growth. The new growth and the health of the plantation is increasing.

Next, Dr. Guzman taught us how to install and put into action the Homa resonance point. [See Resonance in Satsang Volume 25, No. 6, pp. 8-9.—Ed.] After this, we noticed that the healing action and reach of the Homa fumigation extended to hundreds of hectares. We observed the improvement of plantations of the neighboring farmers. They are starting to clear the leaves and weeds because they can see the rejuvenation of their plantations. In this way more and more farmers are getting motivated to learn about Homa Therapy farming. We are the ones who can teach them.

On September 16, 1997, which was a full moon day, the Homa resonance point was established on the plantation of the family Turanama del Aguila. This was twenty-six days after starting Agnihotra, the basic fumigation Homa. With the Homa resonance point the following observations have been made:

- The plants showed more vigor and foliage.
- The mother plants whose leaves were infected from seventy-five to one hundred percent with the fungal disease Sigatoka Negra produced fruit.

—After performing the basic fumigation Homa for thirty-three days, we observed a total rejuvenation of the grove. We started removing the diseased leaves on the plants which produced fruit. Normally, when you do this the plant falls down, but in this case the plant remained green and the fruits matured with a wonderful taste. This was something totally new for us.

—The new shoots started to sprout quickly, so you could see the whole plantation thick with foliage.

—The leaves are thicker with a very dark green color and a sheen which is not usual. Also, they don't break as easily in the strong winds of this area.

—At the start of the fumigation work, the plantation didn't produce proper shoots, only non-fruiting sucker growth, which was infected. The mother plants had a tendency to fall down by themselves. As a result of the Homa treatments, new shoots came forth. Engineer Jorge Gauber from the Ministry of Agriculture asked us to send these new plants to the area of Aguaytia. The two farmers, Odilo Tuanama and Juan Tantarico, were given the task of propagating the new shoots. They were very impressed by the lack of disease and the power of the plants.

In spite of having cut these shoots, the plantation continued to be thick with leaves.

Shortly [after], the engineer Alejandro Llaque, chief of SENASA, arrived. He said that the outbreak of Sigatoka Negra was greatly reduced and that we should propagate more shoots.

The farmers of the plantation of Tuanama del Aguila were able to increase their groves by one hectare and they continue to extend them.

The farmer Mr. Juan Tantarico is doing the same. They have started to sell the shoots. This was unheard of before.

The family Tuanama del Aguila got an order for eight hundred banana plants from the chief of the agricultural office of Nueva Requena, for the district of Ucayali.

Four months after the installation of the resonance point, the banana plants show from six to twelve healthy, disease-free leaves. This has not been the case for a very long time.

Our experience before was that only three leaves were healthy; the fifth leaf was totally infested and covered with spots from the fungus of Sigatoka Negra.

As the healing process progressed, you could observe that the sixth, eighth and tenth leaves showed slight brown spots, but without affecting the health and vigor of the plant. They continue to be green and vigorous.

The farmer Odilio Tuanama studied the development of one of these shoots that was cultivated in the Homa atmosphere. He gave it Agnihotra ash and after two and a half months the shoot had grown to the same size as the parent plant. This had never happened before. The growth was always very slow. The farmer Marlon Rucabado studied another shoot. He came to the conclusion that each fifth day a new leaf is formed.

The farmers Juan Alaynes, Odilio Tuanama and Marlon Rucabado applied ash to the cut trunk of a mother plant. The cut hardened off and new shoots started to sprout. Before learning Homa Therapy we observed that the cut trunk always decomposed and no shoots sprouted.

The development and production of the bananas with the Homa fumigation is very rapid. We learned that when you cut the pupo a bellota four weeks after, the bananas mature and become fat much faster. In no other plantation had they found a large quantity of bellotas.

Even after cooking, the bananas cultivated with Homa Therapy have more weight and substance. Before they were not so tasty and they contained more water and less substance.

The farmers Odilio Tuanama and Digmar Tuanama started to prune the reforestation plants. They saw these plants had much more foliage than the rest of the plantation, and they outgrew the existing plants that were already a year and a half old.

Mr. Juan Tantarico is a producer of plants for the reforestation of the whole sector of Ucayali. When faced with more and more difficulties, he started to use Agnihotra ash and got incredible results.

Mr. Tantarico, a responsible farmer, requested that the Homa resonance point be installed on his twenty-five hectare farm. This farm is quite distant from the plantation of Tuanama del Aguila. The soil in his grove was not ideal for cultivating bananas. Some of the engineers had noted that the Ph was not apt for banana growing. In spite of all this, the engineer Alejandro Llaque chose the land of Mr. Juan Tantarico to plant 120 banana plants from Cuba with resistance to Sigatoka Negra. This was financed by F.A.O. of Peru. Only five of them died, due to much humidity.

We have our experiences with Homa Therapy in the reforestation area, and also we see the beneficial effects of the healing process for humans and animals. This is another subject for a future report.

Conclusions

At the beginning, engineers of the Ministry of Agriculture reported a 75% to 80% infection of Sigatoka Negra. Now, the brown fungal spots are only present on the oldest leaves. The plants bear an average of eight leaves. The remaining brown fungal spots do not affect the vitality of the plants, which continue to grow with vigor and lush green leaves.

Observations

The plants which received Agnihotra ash have developed twelve healthy leaves and an average of twenty true shoots. They are much greener and more vigorous and the leaves are thicker and have a special sheen.

We couldn't obtain enough Agnihotra ash because of lack of cowdung, which is one of the principal ingredients in the Homa fumigation.

We don't have cattle in Nueva Requena, and for this reason we had to bring the cowdung from Huanuco. We feel that if we had enough cowdung to obtain more Agnihotra ash and applied the ash to the banana plants, all the brown spots would disappear.

Recommendations

1. We would like to share all the benefit of Homa Therapy with other farmers who have abandoned their groves.
2. For the application of the Homa fumigation, we need cowdung and unsalted butter. For this we need all facilities from the cattle area to obtain the materials required for Homa Therapy.
3. We depend on our work as farmers to survive. For this reason, we ask the Ministry of Agriculture to wholeheartedly certify the sale of our Homa banana plants.

Cordially,

Odilio Tuanama del Aguila
Digmar Tuanama del Aguila
Julio Tuanama Isuiza
Jiguel Tuanama Mozombite
Yolanda Castro
Juan Tantarrico
Tito Tantarrico
Marlon Rucabado
Juan Alanya
Alfredo Vargas
Ramiro Gonzaca Vasquez
Leono Satalayo Isuiza
Nelly Cachique Cumapa
Abelardo Pinchi Arimoya
Mariela Tapullima Manihuari
Ysrael Isuiza Shuma
Andrea Pinchi Arimuya

Homa Therapy at Shreedham

Christa Mena, Spain



Christa and Ricardo Mena

After experimenting with Homa Therapy for several years, we would like to share some of our wonderful results. Since last year we have been able to maintain for nine continuous months all the Homa disciplines, including twenty-four hour Om Tryambakam Homa during no moon and full moon. This was done with the help of Aleta Macan, Gitti Sindler and Thomas Habianitsch. We had wonderful crops, increasing the quantity, quality, taste, color and size of the produce. The same thing happened with the honeybees in the surroundings. Honeybees were dying due to a disease, but on the Homa farm the production of honey was increasing.

This summer, in spite of not performing complete Homa Therapy (as for several months there was nobody living on the farm), we had a surprisingly large quantity of green beans and especially enormous tomatoes. The farmers of the neighboring village could not believe it and came to see it on the farm. We had one tomato which weighed 1.4 kilograms, and the rest were all between 750 grams to one kilogram. It was incredible! We think it was the result of many hours of Mantra and love from the year before. The vibrations are still there in the atmosphere, and the plants took the nutrition for their growth from above. So, our experience was “reap what you sow”. We did Homa Therapy and one year after, the results are still there. We can give you only this advice: Practice Homa Therapy and you will have your own experience.

Ricardo and I also taught Agnihotra in Cuba in August, 1997. People there are very open and aware of the problems of the environment which all of us have caused the planet. They are grateful to have received this material aid of Agnihotra, of purifying the atmosphere. The Department of Agriculture will make some experiments with Homa Therapy to remove disease of the plants in an area and to increase the yield of vegetables in a small area.



Tapovan - An Historical Snapshot

Bruce Johnson

(Tapovan is situated three kilometers from Shivadham in Maharashtra state, western India. Previously called Shivakshetram, Tapovan (literally, forest of Tapas) is a place where people can come to practice Tapas. With very little effort, practice of some simple Vedic Tapas in their original form will not only benefit us by uplifting our consciousness, but will also aid in releasing the stored-up energy which resides in this holy place. This latent energy helps to make the practice of our Tapas easier. Releasing the energy makes it available for use in our planetary healing. Tapovan acts then like a switch and similar latent energy in other parts of the globe may also be reactivated from here. It is here that we propose to initiate twenty-four hour round-the-clock Om Tryambakam Homa.)

If we travel back in time about nine thousand years we will discover that India witnessed the advent of a great being of light. He was born a prince in a royal household. He was named Rama and He was destined to become the seventh incarnation of Divine power in human garb (Avatara) of our present epoch. (The tenth and final incarnation is known as Kalki¹ and His advent heralds the end of the era).

It takes very exceptional circumstances to attract the manifestation of the Almighty in human frame on earth. At the time of lord Rama the forest hermitages (ashrams²) of the ancient seers (rishis³) were under attack from demonic forces (rakshasas⁴). In those days the science of Yajnya was widely understood by the populace for its essential beneficial effects and the hermitages were sanctuaries where Yajnya was practised daily. However, the demonic forces took pleasure in interfering with and disrupting these Yajnyas whenever possible, in particular by polluting the Yajnyas with animal flesh and blood. The seers were powerless to prevent this nefarious practice and thus the advent of Rama, the warrior prince, protector of Yajnyas.

This is an indication to us today, in a world where knowledge of Yajnya is almost completely lost, of the importance of Yajnya in the eyes of the Divine Power that the Almighty was prepared to take human birth in order to protect the Yajnyas.

When Rama was a boy of only sixteen years the rishi Vishvamitra came to Rama's father, the king, and requested that he allow his son to come to the ashram to protect the Yajnya he was performing. The rakshasas were harassing Vishvamitra by raining flesh and blood into the Yajnyashala where the Yajnyas were performed. The king acceded to the rishi's request and accompanied by His brother, Laxman, Rama destroyed the rakshasas and enabled Vishvamitra to complete the Yajnya.

At one stage in Rama's life He was exiled to the forest (reasons for which we do not have space to discuss here) together with His wife, Sita, and brother, Laxman. During their wanderings in the forest, history records that they visited the hermitages of many seers including that of the great sage, Agastya which was situated not far from the Godavari Rivers (one of the important rivers of India⁵). On arrival at the ashram, Agastya (who, though only small in stature, was himself a fierce foe of rakshasas) requested Rama to destroy the rakshasas who were interfering

with the rishis in their practice of Yajnya. Rama took up this challenge and eventually rid the forest of the entire rakshasa clan.

Nowadays the location of this hermitage of Agastya is to be found precisely on the spot where Tapovan is presently situated. Also at one time many centuries ago, this area was the abode of the famous Yogi Gorakhnath. He belonged to the Nath sect of ascetics established by his guru, Machhindranath.

In those days it was possible to detect an ashram from a distance by the clouds of smoke billowing from it. This smoke was from the Yajnya fires. Yajnyas in Agastya's ashram were so prolific that huge quantities of ash were produced. Even today this can be verified in the rock strata of this area as a thin white band. But more importantly, the energy built up from practice of Yajnyas and Tapas⁶ is still latent in this place to this day. This energy could now be reactivated by practice of some simple Tapas.

1 Parama Sadguru Shree Gajanan Maharaj of Akkalkot, India (1918 - 1987).

2 Ashram in English means hermitage. Being the dwelling place of the rishi it exuded an aura of spiritual attainments, intellectual brilliance, profound thinking, pious pursuits and austere living. Temporal authority or wealth had no place here. Ashrams were a source of guidance and inspiration to people from all spheres in their quest for self-development. It was also a welcoming refuge for the suffering and the fallen. Life in the ashram emphasized self-reliance and simplicity. Of central importance was the practice of Yajnya.

3 Rishi—The nearest English translation of the word rishi is seer or sage. A rishi is a manifestation of Divinity, deep learning, magnificence of presence and profound wisdom. He is selflessly devoted to the cause of elevating humankind. He does not expect anything in return and is not swayed by the rich or the powerful. A rishi has the heart of a mother and to him the entire world is his family. He becomes a source of Holy inspiration to innumerable people whom he guides in their journey back to the Father.

4 Rakshasa—The English word demon does not adequately convey the confluence of evils that rakshasa implies. He is a person who is not satisfied with using all his resources, mental and physical, for unlimited acquisition of wealth, power and lustful worldly pleasures. He delights in creating impediments in the good deeds of others. Sadism comes very naturally to him. The most demonic of rakshasas are brilliant individuals who have acquired great powers after intense practice of Tapas. But all their attainments lead them to immense vanity and the worst excesses in the firm belief that they are equal to God Himself. Rakshasas do not always appear to be terrifying. It is their evil mind and the enormous strength behind it that is terrifying and render rakshasas the exploiters and destroyers of individuals, societies and cultures.

5 In those days the course of the Godavari River was close to the present site of Tapovan. But today, owing to geographical changes over the past few thousand years, it flows near Nasik, about two hundred kilometers to the south.

6 Tapas means self-discipline voluntarily imposed for the purpose of gaining control over the mind and the body.

5 A.M. Mantras Purport

Sapta Shloki (Seven Verses)

Yada srushtam jagat sarvam
Tada lokapitamahah
Chaturveda samayuktam
Shashwatam dharmamadishat

Purport:

Along with creation, Almighty Father revealed the eternal principles of religion (Law) embodied in four Vedas.

(All this is given in Sanskrit language. Sanskrit was nobody's mother tongue at any time on Earth. All languages have words coming from Sanskrit. There is no word in Sanskrit which has come from another language. Hence, Vedas do not belong to any particular region. Since all the universes are under the command of Almighty Father, Vedic knowledge pervades all universes and not only our Earth. Being the composition of the all-knowing Almighty Father, the message of Eternal Principles of religion given through Vedas is ever applicable. The word VEDA comes from the verb VID, meaning to know, and hence Veda means knowledge.)

Kim satkarma kim adhyatmam
Yadi vijnyatum arhati
Sarva shastreshu grantheshu
Pramanam paramum shrutih

Purport:

What is good karma, what is the spiritual path? If you wish to know, of all the sciences and writings, SHRUTI (Vedas) is the standard reference.

(What is good karma, what is the opposite of that, why man becomes bound by karma, how one can free himself from the chain of Karma [chain of reap as you sow], what is individual life, what is the manifest and unmanifest world, what is Creator, all this can be known truly through Vedas.

The word SHRUTI means, that which was heard, from the verb shru which means, to hear. It is not human composition.

Aspashtam cha kada spashtam
Tatwajnyana wiwechanam
Anyatra labhyate kintu
Pramanam paramam shrutih

Purport:

Sometimes clearly, sometimes not so clearly, we find the knowledge of THAT (Almighty Power) discussed in various writings. However, Shruti (Vedas) is the standard reference.

(Generally speaking, the writings which are not based on Rishis' teachings are one-sided intellectual discourses and hence tend to create confusion for the common man. Vedas being the composition of Almighty Father which were heard and memorized by Rishis contain all sciences relating to manifest and unmanifested worlds and hence is the standard reference.)

Arsha grantheshu sarveshu
Shruti pramanya mewacha
Sarvatah saramadadyat
Nijakalyan hetawe

Purport:

Of all the writings of Rishis, Vedas is the standard reference. Extract the essence for thy eternal benevolence.

Shushkawadaratah kechin
Nanyadasteeti wadinah
Sarwe te wilayam yanti
Mithya kalaha karinah

Purport:

Some people (either due to ignorance or prejudice or selfishness) interpret things wrongly and proclaim that theirs is the only truth and others are wrong. People who indulge in such dry discussions will be powerless. (The truth given by the Rishis will prevail.)

Nastikah wedanindakah
Pakhandah wedadooshakah
Ete sarwe winashyanti
Mithyachar prawartakah

Purport:

Those who malign the Vedas, those who follow life patterns whereby Vedas are maligned, those who find fault with Vedic knowledge, those who follow life patterns whereby blemish comes to Vedic knowledge will bring about their own destruction. (In the end the teachings of Vedas will prevail.)

Yajnyadanatapahkarma svadhyayanirato bhavet
Esa eva hi srutyuktah satyadharmah sanatanah

Purport:

Be engrossed in the practice of Yajnya, Daan, Tapa, Karma, and Swadhaya, the Fivefold Path. This is the Eternal Religion given through Vedas.

1. YAJNYA (The whole world is polluted, be it acid rain, ozone holes, radiations of all sorts, water and soil contamination, accoustic pollution, etc., hence so much suffering, misery, violence, greed, psychiatry, disease, sorrow and scarcity of pure water and healthy soil. by

purifying the atmosphere we can have minds full of love, peace, prosperity and bliss. This is YAJNYA. Agnihotra copper pyramid healing fire tuned to the biorhythm of sunrise/sunset, is the basic YAJNYA.)

2. DAAN Share your material assets in a spirit of humility without expectation of name, fame or other benefit.
3. TAPA Learn to become better managers of your body and mind energy. Train the mind to take the coloration of total love. Be thou transformed by the renewal of the mind.
4. KARMA Always do good karma in the spirit of offering to the Lord without attachment to the fruit thereof.
5. SWADHYAYA (Self study) Who am I?

To be continued

Devotion

Bruce Johnson

At some stage on the spiritual path many people begin to experience intense feelings of devotion. This in turn fosters a profound longing for the Lord. We want to be close to Him and feel pangs of separation, just like two lovers who are separated.

At this stage we begin to ask, What can I do for the Lord? What can I give to Him in return for the many blessings He constantly showers on me? This presents us with a difficult problem. The Lord wants for nothing, desires nothing, needs nothing. The whole of our universe and countless others about which we know nothing are His creation and are under His control. Only one thing is outside His control. He has willed that the pinnacle of His creation, the human being, should have absolute freedom of will and He will in no way interfere with that.

It seems obvious that the best gift we could give to Him would be to surrender our will to Him. This means that we would give up our own personal will dictated by our ego personality and align ourselves totally with the Divine will. This is the same as, Not my will but Thy will be done of the Bible. But this is not such an easy thing to accomplish and requires constant and diligent practice over an extended period of time.

To help us in this task, a set of tools has been given dating from antiquity. They currently come to us in condensed form as the Fivefold Path of ancient wisdom. Regular practice of these mental and material aids eventually leads us to that state of total surrender of our will to the Lord. At that point it is total love for the whole of creation and not just selected portions, awareness knowing which nothing remains to be known and peace that passeth understanding. This is in fact the goal we are seeking when we first begin treading the spiritual path and after this point is reached, no further effort is required.

As we journey towards our goal and until we reach this high state, the next best offering we can make to the Lord is to practice Yajnya, and in particular Agnihotra. The whole of creation benefits from this and the nature kingdom becomes happy. It is intensely good Karma.

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