

REVELATION

Vasant

- * EARTHQUAKES NOW START IN CANADA
- * BIRDS IN NOVA SCOTIA BEGIN TO DISAPPEAR
- * IN EUROPE SOME HYDROELECTRIC PLANTS PROVE USELESS

AGNIHOTRA IN POLAND

Roland

The aim of going to new places to spread Agnihotra is first to meet a person or persons who might wish to start performing Agnihotra regularly. Such a person can become a "center" himself by then talking about Fivefold Path and telling others about Agnihotra. This happens rather naturally as the desire to share a good thing manifests. Klaus Wilhelm met such a person on his first visit to Poland.

Walter and I tried first to contact Maria Farat who is well known in Warsaw. Neither she nor some other contacts were available and hence we went to meet another young man who is active in social field. He was not at home but his mother invited us to wait until he returned. In the meantime sunset approached and we told her about Agnihotra in short and she joined us.

"The silence and the smell were something special" she remarked.

Thomas, her son, came later with two students and we told them about Agnihotra and left as we had another meeting scheduled that evening. We met with a psychologist and a teacher and after doing Homa and a short meditation they invited us to come the next day for lunch and of course Agnihotra. Three others also came, some of whom already knew about Homa Therapy from Klaus. All three purchased copper pyramids for performance of Agnihotra. We gave them some Agnihotra materials.

Later we did Om Tryambakam Homa, each person taking a ten minute turn. No more questions arose. Everybody was happy.

Maria made arrangements for the next day although she was unable to come. We were surprised to see nine people waiting for us excited about what was to come. We

introduced Homa Therapy to them. Although they were shy before Agnihotra, afterwards they were all relaxed. We shared pamphlets with them and in a nice mood we left for another meeting at the Culture Palace, tallest building in Warsaw.

We met Mr. Stefansky, president of a radiathesia group for some Eastern European countries. He had purchased a copper pyramid previously from Klaus. A two day symposium on Para-Medicine and Healing is to be held in September and they have asked that someone attend to report on Homa Therapy.

In the evening a lecture on Bioenergetics was scheduled to be given by a member of the radiathesia organization. We attended and unexpectedly met Mr. Stefansky again. He invited us to his flat for dinner. He had just received a letter from Klaus who is studying at the International Homa Therapy Research Institute in India (Shivapuri, Akkalkot, District Solapur, Maharashtra) asking for more details on the September symposium. He gave us the details and we did a Vyahruti Homa before leaving.

A meeting was arranged by Maria for the next day at our flat. We made photocopies of the book "Wholistic Healing," Heal the Atmosphere, Agnihotra University Farming Bulletins, excerpts from "Light Towards Divine Path," How to Prepare Agnihotra with Mantra notes and information on Agnihotra Ash Medicines prepared in Germany.

With much interest twelve people came. IT IS ALWAYS A GREAT MOMENT FOR THOSE TAKING PART IN THEIR FIRST AGNIHOTRA and for others present also. THE VIBRATION OF LOVE AT SUCH A SITUATION IS INDESCRIBABLE. All were happy of course, including Walter and I.

We explained Agnihotra and shared the literature. Three pyramids were purchased. We had only one copper pyramid left, the one we needed for morning Agnihotra. But this pyramid found an owner also as we promised to leave it on our departure with one man who requested it. Maria said she wanted to begin manufacturing the pyramids there. Food was prepared. It was like a family meeting. We sang Agnihotra Mantras together as we did on each occasion. A Vyahruti Homa finished the evening.

The program for the next day was fixed by a woman who had taken a pyramid. She invited us for lunch and for our last Agnihotra in Poland. The only minor blemish at this last meeting was the shortage of copper pyramids. Fifteen people enjoyed sunset Agnihotra with us. For a special reason we sang Sapta Shloki, the Seven Verses, when we left for the railway station with a waiting taxi. A new friend got us sleeping accommodations on the train.

Our impression of Poland is that people are waiting for the good news and are prepared for the work which leads to peace of mind. We are grateful for this opportunity that was given to us. Om Shree Om.

TOURING FRANCE

Stuart

During the first week of February Vasant, Reiner and myself left Holland en route to South France. Our first stop was in Paris where a talk was given at a Nature Healing Center. A proposal to investigate Homa Therapy was furthered with an invitation for a Homa teacher to return and give classes.

We left Paris the next morning and stopped at Taize where Reiner and I addressed a group of young Europeans who had gathered for the purpose of retreat. We departed shortly thereafter arriving the next day in Provence, Southeast France. In this mountainous region we visited a community which was previously introduced to Yajnya. A group gathered upon our arrival and Vasant spoke of the ease with which one can grow vegetables by use of Yajnya. The people proclaimed that daily Yajnyas were being performed. Cárola had visited this farm before.

The same afternoon Vasant, Reiner and myself went to a nearby water reservoir in the same mountains and all three of us performed Yajnya and added Agnihotra ash to the great reservoir.

Just near to Frejus (Riveria) there is a self sufficient farming community, one of the most organized operations I have seen in Europe. Our guided tour was given by a Californian who along with another community member, the garden master, decided to make an Agnihotra experiment in one of their huge greenhouses. Our Californian guide was quite enthusiastic towards the Homa approach to Agriculture.

One day later we were back in South Germany when Vasant traveled onward to Austria, Yugoslavia, Turkey and Syria for spreading the science of Homa Therapy.

DO HOMA FOR THE EARTHWORM

Barry

We were told sometime ago that in the atmosphere generated by Agnihotra and Om Tryambakam Homa that earthworms become so happy they secrete a particular hormone that is highly beneficial to plant life. This hormone is also said to increase the ability of the soil to retain moisture.

Since these statements were revealed I've had occasion to learn more about how highly the earthworm is considered in farming circles.

After I told a longtime US Government agricultural expert in Corpus Christi, Texas about Agnihotra and mentioned in passing its effects on earthworms, he went into a long discourse about the earthworm.

He said “What water is to fish, the earthworm is to the soil.” This man, the only agricultural consultant in Corpus Christi was very interested in Homa Farming experiments going on worldwide. Since he had worked for sometime in India he wanted to know more about the dozens of farms in Satara District, Maharashtra State where Homa farming has been yielding astounding harvests. He concluded by mentioning some unique qualities of the soil in Corpus Christi. We discussed the possibility of initiating Homa experiments there.

National Geographic Magazine (August, 1980) says

Worm inhabitants of compost and soil seem rather drab. But these silent subterranean contractors are the unsung heroes of the world beneath our feet. Constantly tunneling and feeding during the daylight hours, coming to the top during the night to mate, they help keep the soil and compost like a ventilated sponge. Their portholes on the surface enable water, nutrients, and oxygen to filter down. They relish the compost's pantry of goodies such as dead plants and decaying insects and pay for their meals by dropping tiny nuggets of fecal material, rich in nitrogen.

Homa makes plants happy and earthworms happy. Since we humans are dependent on plant life, Homa is required for our happiness too.

HOMA GOES TO SCHOOL IN HOLLAND Bilthoven

Anita van der Pol

In February I was assigned to give a lecture in French language to my French class. I decided to talk about Agnihotra and it was far out!

The class kept staring with curious looks at the Agnihotra kit. For the first seven minutes I didn't open it to make them even more curious. Part of what I said in French was:

“Agnihotra is a process from the science of Bioenergy given in Vedas. Vedas is written in Sanskrit. Sanskrit is the mother of all European languages. Knowledge of many sciences has been given in original form by Vedas including biology, bio-energy, medicine and bacteriology.

"Vedas speak of Kriya Yoga which means to be happy here and now. Kriya Yoga offers a material and spiritual aid to relax tensions caused by pollution. The effect of pollution on the human body is well known."

I told them alot more about Kriya Yoga and the Fivefold Path. Then I explained all about Agnihotra and opened the kit. You should have seen them looking!

I showed them all the things needed for the fire and told them the disciplines. I built up the materials in the copper pyramid and said "Now you have to pretend that the fire is burning and that it's exactly sunrise." But then the teacher said he wanted to have a good demonstration and he opened the window and asked me to light the fire. I was completely surprised. I had no plans to really light it. So I did.

It was great and they liked it. I was given a grade of B. I couldn't receive an A because I made too many grammar mistakes. I did make mistakes in the beginning because I was very nervous but later on my nerves calmed down and I really enjoyed telling about Agnihotra.

I ruined the teacher's schedule. Every one of us had to talk for 10 minutes but I was busy there for 25 minutes! We talked about it in Dutch too. It really gave me a kick. I felt real stoned by the experience.

So I walked to biology class and on my way met another teacher of mine. He asked "What's in there?" pointing at the Agnihotra kit. So I showed it to him and then he wanted to know all about it and he liked it. That's the last thing I thought he would like.

Then I entered the class and my classmates stared at the kit and asked what was in it. I told them if they came to the canteen at break time I would show them. So during the break I was surrounded by people and did my speech again.

AGNIHOTRA IN KENYA

(Frank Nelson of Baltimore was in Kenya during September-December, 1980 teaching Agnihotra and the Fivefold Path. Following are extracts from his letter to Kenya after return to Baltimore.)

We have been charged with a great responsibility and a beautiful opportunity to bring back to the people a lost heritage which is the Fivefold Path as given in the Vedas. I am grateful.

I thank you for receiving me so openly and freely. Only by being with you did I come

to understand my work there and only through you was I able to perform as I did. It was your personal warmth that facilitated my being able to remain there in Kenya, so far removed from the place that has been my home.

Our Work has just begun. Much work lies before us. We must move forward making always our best effort without expecting reward or recognition. Our reward is greater than we might hope for. Let us continue to do as we should. In leaving Kenya I am confident that you are well prepared to continue sharing Agnihotra and this knowledge and experience of the Fivefold Path of personal, spiritual discipline with others.

My experience in Kenya was of tremendous significance to me and I am feeling that before long you will realize the significance of your involvement as it affects your personal growth and development. **WE HAVE BEEN HANDED THE NECESSARY TOOLS AND INSTRUCTIONS FOR ADVANCING OURSELVES IN A WAY THAT WE MIGHT HAVE NEVER BEFORE EXPERIENCED.** It must be understood also that we have been given the means and the opportunity for rendering maximum service to mankind.

We have been given the Fivefold Path which is Satya Dharma (the Eternal Principles). Man was given this first revelation in the form of Vedas at the beginning of creation. This is our birthright. Vedas give a prescription for happy and safe, peaceful existence on the planet. They give the proper basis for government, politics, law, medicine and other aspects of man's existence. Because we have disregarded these basic principles, man finds himself in the present miserable circumstances. Satya Dharma is the basis of all true religions. The Creator saw ahead of us and the Vedas reveal to us the means of reestablishing the equilibrium of nature and restoring peace and love into the affairs of mankind. The Fivefold Path is the essence of these techniques, a system of personal disciplines in simplified form.

Agnihotra is the most important first step. It deals with purity of the atmosphere, Prana and mind. All true religions deal with purity as the first step for attainment of the Divine. Prana is the force of life which pulsates through us and connects us with the cosmos. With our disturbed ecosystem Prana is not properly charged and our functioning is not harmonious. The science of bioenergy as noted in the Vedas recognizes that anything injected into the atmosphere affects Prana and therefore the mind. Agnihotra, the smallest form of Yajnya, causes a powerful and positive effect on the atmosphere and on Prana and mind. All life is enabled to function more freely, physically and mentally.

It must be said that there is no need for a “club” or formal organization with membership for the purpose of spreading the Fivefold Path. This is the birthright of all people and to them it must be given unselfishly. This is our work. The Path is laid out for all men, women and children, Kenyans and non-Kenyans, peoples of all backgrounds, tribes and races.

I ask that you put forth much effort in maintaining your energies and enthusiasm. Each of you is prepared to perform the disciplines alone but each other's continued encouragement and support will make it easier. In accepting these things you have entered on to a new horizon. Through your performance and with the Light that is within you, you will come to constitute a “New Age” community of sorts. But there are no formal structures or physical limits to this so called community and it will not be necessary or possible for us to determine anyone's involvement. All that we will share in common will be knowledge of Fivefold Path. It is not for us to make any claim for we are always working just as everyone else may be to reach greater spiritual heights. We have not “arrived”. Our work is not ended and it begins with ourselves.

We are grateful to you. Ahsante!

Peace. Love.

Frank

MADISON, VIRGINIA

When nature starts to take summary, steps to reset the balance which is disturbed due to nonperformance and wrong performance of duties by man, Madison, Virginia becomes the big REFUGE, the SHELTER for all those who come with love.

Now it is time. Before it is too late we must begin to build up homes now. All must be told. All must begin now. Delays are costly. Confusion must be eliminated. There is difficulty there. It must be surpassed. Some will come. Others must leave.

Now someone will be asked to be in charge of Madison. That person should meet with me quickly. There is much planning to do. Initially the building must begin with a few people. Having one person with work experience will be as important as the work crew. This begins in May, late May. Perhaps sooner but there may be some delay outside of our own control.

The only reason one person is put in charge is that people do not take charge of themselves. Once everyone is working and responsible, there is no need to answer to anyone but himself. Until that point is reached, most responsible, devoted person needs to oversee operations.

Someone will be dispatched to Madison soon. Someone may also be sent to Parama Dham.

Some of our people here will be sent to Madison to help building things there. Must begin now, this month. People can go there, live cheaply and build foundation for further things to come. First thing is people who go there go to work and do the disciplines. Then all will be working toward common goals. It is simple.

Joint properties can also be one arrangement made in producing land, housing.

Arrange for one special Yajnya to be performed August 22 in Madison.

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