

FIVEFOLD PATH INC. 1980

New Era 37

Twice Monthly

REVELATIONS

Vasant

DISRUPTIONS IN THE EARTH THIS SUMMER NEAR CHILE.

THE GRASSHOPPERS ARE COMING TO DESTROY THIS SUMMER.

BEWARE OF DISASTERS IN FLORIDA.

SCIENTISTS FIND THERE IS AN INDICATION OF A VERY IMPORTANT MINERAL THAT HAD DISAPPEARED OVER THE YEARS DUE TO POLLU-TION. THE MINERAL CAN BE MADE BY A CHEMICAL REACTION THAT TAKES PLACE IN THE ATMOSPHERE UNDER SPECIAL ASTRO-LOGICAL CONDITIONS. YAJNYA HAPPENS TO BE THE CATALYST.

HUMAN BODY SERVICING STATION

Barry Rathner

We are living in a most peculiar age. New Age thought and action have resulted in many good and interesting changes in behaviour. Do-it-yourself has gone beyond simply painting your own walls. Thousands of people have gone back to school, learned how to sew and learned how to work on their own automobiles. They work on their own cars because:

- 1. they know the job is done properly and
- 2. they save money simultaneously.

What about our bodies? When we entrust care of our bodies to doctors are we getting as fair a deal as we are getting with our automobiles? Do we know the job is being done properly and are we getting our money's worth?

By analogy we can think of each of the parts of our body—internal and external—as a wondrous machine. Just as without proper care of servicing machines do not function properly and eventually break down so it is with our bodies. When we mistreat a machine the manufacturer states clearly that any guarantee that went along with the product is null and void.

Most people would agree that our happiness depends more on maintaining our bodies in proper functioning order than maintaining our automobiles. Then why is it that we will patiently and gratefully wait hours and days to have our cars serviced and to buy gasoline but cannot take much less time and money to ensure the same things for our bodies? We will wait an hour to get gasoline and have the oil changed but will gulp down a hamburger in three minutes giving little or no thought about the hamburger itself or the gulping down process.

We aren't concerned here about why this happens. We want to just try to rectify the situation and introduce here the concept of the HUMAN BODY WHOLISTIC SER-VICING STATION.

If the car has developed a strange noise the mechanic, if he is a good, conscientious one, will not merely try to eliminate the noise without first finding out its cause. He knows from experience that suppression of the symptoms without attention to cause can lead to dangerous results.

Yet we have been somehow lured into the dangerously false notion that we can go to an M.D., describe our symptoms, get some ointment for a minor skin problem or get some radiation for skin cancer. Both, therefore, are doomed to failure—if not in the short run, surely in the long run. Statistics support this contention.

The theory of elimination of disease by treating causes is well-stated by the Naturopathic school of medicine. By proper food much disease can be cured or eliminated in the first place. By fasting (eating no food, little food, or only specific foods) cures can be speeded up and no "medicines" are required. By employing natural methods of cure including for example mudpacks, steambaths, enemas and massage, the patient is cured and side effects—the downfall of allopathy cannot occur. This is the theory and practice of the Naturopathic school in a nutshell.

Some minor changes of thinking on our part are required to ease the transition into this WHOLISTIC HEALING approach. First, we must assume more responsibility for our bodies than allopathy asks of us. We have to think and act more in terms of prevention than in terms of only curing.

So we introduce here a 10-12 day SERVICING AND REALIGNMENT OF OUR BODIES. We propose to teach you in this short period how to become SELF SUFFI-CIENT IN CARE of your own bodies as well as be able to help others acquire the same knowledge and ability.

This is not a course on theory only. All areas presented will be accompanied by practically utilizing the latest equipment available. Nor are we interested in providing you with a holiday during which you are given treatment without explanation of the scientific bases underlying.

Of course we expect you will leave not only more educated but feeling better also. After all, who is better able to help others than one who can help him/herself?

We want to help you help yourselves and others "to eliminate the accumulated wastes, toxins and morbid matters through the four eliminative organs of the body—kidneys, intestines, skin and lungs. "As a result of servicing every blood vessel throbs and every cell quivers with new life."

Since our major emphasis is on HOMA THERAPY, a simple process from the Vedic sciences of Medicine, Bioenergy and Farming, we believe our program is unique. This is not just another program. Although Yoga and Pranayama (yoga rhythmic breathing) are included this program is based on thorough knowledge and experience of Homa Therapy which intensifies all the other practices presented here.

We base the crux of our Servicing Station on thousands of observations on various continents during the past six years regarding healing effects of Agnihotra.

So in addition to a comprehensive study and practice of Nature Cure and the theories of nutrition that form an integral part of it, we give you Homa Therapy. We include in the Nature Cure section all aspects of anatomy, physiology, history and theory that are helpful. We try not to burden you with information that is unnecessary.

We assure you that after 10-12 days you will leave with vast sources of knowledge and experience you did not arrive at before. We shall announce when the place is ready.

(From a talk given to an international group at Shivapuri Akkalkot, India on the subject of proposed courses to be taught in Homa Therapy centres in various countries.)

AGNIHOTRA TRAVELOGUE (4)

Dr. Ulrich Berk

Vienna

White Lodge Center is located on the outskirts of Vienna in a beautiful, large, old house. Vasant and myself arrived in the afternoon for the evening meeting arranged by Johanna. Johanna, Fritz and others do healing based on esoteric knowledge about the human body. Vasant talked on Agnihotra and Homa Therapy. Many questions were asked. What is the meaning and effect of Mantras? Why has the Agnihotra copper pot to be exactly of the prescribed shape and size? How do these subtle energies work in terms of farming? How does Agnihotra ash acquire the potency? Etc.

Many people purchased Fivefold Path literature and eight people commenced Agnihotra.

Next morning Carola and myself discussed with Johanna the possibility of arranging seminars on Homa Therapy in Vienna. Johanna asked Vasant whether he would find time to discuss the subject of Homa Therapy with United Nations Women's Guild. We could not give any fixed time and promised to write her later. Johanna arranged a meeting very efficiently and with a short notice. All the participants were happy.

France

We planned to visit some remote mountain areas in south of France and talk to farmers about Agnihotra and Homa Therapy.

When Vasant started talking about the disturbance in climate on a planetary scale they agreed from their own experience that all the biosphere was disturbed. Vasant told them that the plants and animals also need love to survive under such deteriorated conditions. They were interested. They lived in an old dilapidated house which they were trying to renovate.

(First we went to Valgorge which lies about 50 kilometers from the Rhone River up in the mountains. We did not have exact address but as it was a small village there was not much difficulty in finding the community whose main occupation was farming and cheese from goat's milk.)

They were interested in what we said about Homa Therapy especially when we mentioned that Agnihotra filled the atmosphere with love. They said their goats needed love for producing more milk. They purchased an Agnihotra copper pyramid as they wanted to make an experiment immediately.

From Valgorge we went to a nearby village located on another hill. We were in this village only for 10 minutes. I had not spoken French for several years but it seemed to work well when I explained Agnihotra in the villages in French. They all felt that nature was much disturbed and some tool was necessary to bring harmony and love back into nature.

I explained that man himself has brought about this destruction upon himself as a consequence of the Law of Karma, the law of reap as you sow. Now it is his duty to find out a way for helping plants and animals out of the dilemma. Man alone can perform Yajnya and hence it is his duty to do Agnihotra to help all creation. We presented them some literature in French and left in 10 minutes.

Next we visited a large community near Bezier, founded by Vanza dal Laslo about 30 years ago who also wrote many books on the present situation of the earth. In his books he has described very clearly the present state of pollution and the necessity to build up islands where one tries to go back to a way of life more in harmony with

nature. Hence their place is called "Ark", reminding of the time of the Flood and Noah who escaped.

The community has experienced that agricultural production like corn and fruit were getting less and less in their region. They told how the weather had become crazy. Sometimes there was snow in the month of May and one could never be sure that snow would not disturb the planted crops. All the 150 people living there have to work hard and they seem to like it. We saw how the baker prepared the pizza for lunch with a mind full of joy while working. He was concentrated and exact in his work.

Then we spoke to the person in charge of farming operations and explained Agnihotra and Homa Therapy farming. He and another woman who translated listened attentively. They seemed interested but did not at that moment want to make the experiments themselves. So we left some literature with them and I gave them my address for further contact and we left.

It was Saturday and the banks were closed and we did not have enough French money for a hotel. So in a small mountain village we had to negotiate about getting a room and paying with German money. The hotel keeper finally accepted only if we paid 10% above the exchange rate. In one stroke he had achieved upgrading of his country's currency by 10%, a feat which the government had been trying to achieve for several years.

Next morning we enquired about a New Age community in the area and the hotel keeper showed us a rather complicated way up in the mountains. When we reached the place we found that this community existed no more but we met a few farmers who seemed interested in Homa Therapy. When Agnihotra was explained they said they wanted some time to think about it. Part of the group was interested but it was difficult for them to believe that a small process of Agnihotra could bring about such great changes in the atmosphere. How can Agnihotra help man, animals and plants simultaneously? How does the ash become such a powerful medicine? For them it was too good to be true and too wonderful to believe.

Then we visited a religious Christian group who live as a community and do farming. I tried to explain to them in French while Reiner talked with some people who knew English. They were interested and had a large garden which could be suitable for making experiments. Some of them thought that this might interfere with their religious beliefs and were a little suspicious. We told them how scientific and exact this science of Yajnya was and how they could become better Christians by practicing Agnihotra and making the atmosphere full of love. I told them how Agnihotra harmonizes the atmosphere. In the end I told them that if they like they could make an experiment in the garden or simply forget the whole thing. One of them replied, "No. Now that I have heard of this thing I am not able to forget it anymore." Another person in the group had a deep wound on his hand which could not be healed despite many efforts. He was interested in Agnihotra ash and Reiner gave him some ash. He purchased one Agnihotra copper pyramid as he wanted to commence Agnihotra.

We learned that near Foracalquier (which is about 150 kilometers away from Avignon in the mountains) there are very many communities which do farming. We did not have any exact address. We took a room in a hotel and went to a roadside cafe to contact some young people whom we would ask for country communities. We received some hints and visited one such community. Next day we went to the same place and made a cassette on Homa Therapy. After 12 o'clock meditation, we started in the direction of Germany and after nonstop driving of 10 hours we reached Bittelbrunn in South Germany.

Here I left Vasant's party again as I had to attend to my job at the university. Vasant asked me to find a suitable house to build a Homa Psychotherapy Center in Germany. I started looking and I think I have located a suitable place in Radolfzell. I am negotiating for the purchase of the house.

I noticed in my travel with Vasant that things go smoothly and quickly with only a little effort on our part to spread Homa Therapy. Only thing is we have to do the work without ego as we are mere instruments in Divine Hands to spread love all over the planet. Vasant told a humorous story in one of Homa Therapy teachers' training classes. In old days people used to travel by horsewagons. When the wagon approached a village the village dogs come near the wagon and start running in between the two horses yoked to the wagon. A few minutes later the dogs find that they were running and the wagon was being pulled. The dogs thought that they are pulling the wagon. This is the ego we have to avoid if you wish to be happy in life.

SATSANG NEWS San Francisco

"The 24 hour Yajnya went really well at Great Oaks School of Health. The people there are so nice and they undertook the Yajnya in a very responsible manner. One of the girls expressed an interest in doing the Yajnya every full moon and no moon. The head of the school expressed a great interest in doing the Yajnya again.

David

Oregon State

"During April Agnihotra Ash medicines were given to a family living in Yakima Indian Reservation in the Northwest. The youngest grandchild had problems with scabies. Agnihotra Ash ointment was applied that very evening. They had a good feeling about the ointment."

***Practice AGNIHOTRA**

for purification of the atmosphere which leads to unburdening the mind.

*Practice DAAN

(Sharing of assets in a spirit of humility) for reducing attachment to wordly possessions.

*Practice TAPA

(self-discipline) for fruition of thy affirmations.

*Practice KARMA

(good actions without attachment to the fruit thereof) for self-purification.

*Practice SWADHYAYA

(self study, Who am I?) for liberation.

This is the Fivefold Path. Start the spiritual discipline today. The span of life will not be extended. What is given unto you is to utilize wisely every moment of your existence. Let us engage ourselves in meritorious deeds without expectation of reward in the form of name or fame. We can live only in the present moment. The past is no more. The future is yet to be. Do not waste the precious moments in trivia.

Practice the Fivefold Path and you become a better member of your family or community. You will become a more righteous Christian, Jew, Buddhist, Muslim, Hindu, Zoroastrian, Sikh, Jain, whatever be your formal religious label. You may be an atheist or an agnostic, you will benefit by practicing the Fivefold Path. The Fivefold Path sets up life patterns based on biopsychological techniques given through Vedic knowledge. You need not carry the hypothesis of God to practice the Fivefold Path. You start the practice and knowledge will be unfolded to you from within. Believe only what you experience. This is the approach of a true scientist.

Editor:	Vasant V. Paranjpe
Publisher:	Fivefold Path, Inc.
	Parama Dham (House of Almighty Father)
	RFD #1, Box 121-C
	Madison, Virginia 22727, U.S.A.
	Published on the first and third Thursday of each month.
	All SATSANG correspondence should be directed to Editor.
Printed by:	Agnihotra Press Inc.
	P.O. Box 13
	Randallstown, Maryland 21133, U.S.A.
	Reproduced by Permission only.

FIVEFOLD PATH, INC. P.O. Box 13 Randallstown, Maryland 21133

Address Correction Requested