

REVELATIONS

Vasant

- SOME FACTS ABOUT ELEMENTS OF NUCLEAR ENERGY TO BE REVEALED TO A CHILD IN OREGON.
- MORE EARTHQUAKES ON WESTCOAST OF U.S.
- COLUMBIA EXPERIENCES TERRIBLE DISASTERS.
- THERE IS SOMETHING STRANGE WITH PLUTO.
- SOME DISASTERS IN CAMBODIA.
- AIR CURRENTS ARE CREATING SOME PROBLEMS WITH OUR WEATHER NOW.
- A HINT IS GIVEN TO A SCIENTIST IN NEW MEXICO ABOUT THE CHANGE IN COSMOS BY GRACE.
- FLIES BECOME TERRIBLY INFECTIOUS IN CERTAIN PARTS OF SOUTHERN EUROPE THIS SUMMER OR NEXT.

AGNIHOTRA TRAVELOGUE

Germany

Dr. Ulrich Berk

Vasant arrived at Bittelbrunn from Netherlands on March 30th in the afternoon. I met him in the evening and we arranged some organisational matters and fixed the departure for our North Germany tour for 9 a.m. the next day. It was decided to speak about the healing effect of Agnihotra on the atmosphere when due to pollution medicines do not seem to cure illnesses.

In the beginning of our journey we decided to meet mainly farmers. We met many young people who had left the Ruhr region, the largest and ugliest conglomeration of industrial cities in Germany and now live in the countryside near Osnabrück.

Vasant explained "Soon the crops will be less and less and insects will become more and more. Chemical fertilizers have added much to pollution of soil, water and air. Even chemical fertilizers no longer work. The insects have become immune to the insecticides and also to cold. New varieties of hybrid insects have come which

are more immune to the above. THE ONLY KNOWN WAY OUT OF THIS SITUATION IS TO PRACTICE YAJNYA ON A MASS SCALE. Let us perform YAJNYAS in a big way. Practice of Agnihotra brings down nutrition from the higher range towards the Agnihotra copper pyramid and thrusts it towards plants in the vicinity and makes them happier.”

“If you have a small garden perform Agnihotra in the center of the garden. Plant on full moon or on no moon day preferably. Soak the seeds in cow’s urine and then place them in wet cowdung and let it dry. Put Agnihotra ash on the soil and be full of Love when you plant the seeds.”

IF OM TRYAMBAKAM HOMA IS ADDITIONALLY DONE ON FULL MOON AND NO MOON DAYS AND EVEN BETTER, A FEW HOURS EVERY DAY, THEN A COATING OF FINE ENERGY IS BUILT AROUND THE LEAVES OF THE PLANTS. The earthworm absorbs the ghee through its skin and gives some secretion to the soil thus helping the plants to grow better even if there is less water.”

At all the places we went we were received in a friendly manner. Some of the farmers felt as if they had waited to hear these things. Vasant was extremely practical. He always came directly to the point. Only a little theory and no polite small talk. This helped to make it clear to the farmers that these methods have to be tried this year and that means soon as the planting time was near. He straight-a-way asked “When is the planting time? What do you plant? Where is your garden? Where can you do HOMA in the garden? Is there a hut or something like that for Homa for the cold months?”

We went to Markendorf near Osnabrück where we performed the first Agnihotra of this area in a greenhouse. We taught the Mantras and left a cassette. Then we went to another community in Wehringdorf. These people live in a former inn and have many rooms and some hectares of land. Then we visited an orthodox farmer who refused to use chemical fertilizers on his farm all these years. The elderly farmer and his wife became interested and wanted to do an experiment of Homa farming. They took out their flute to get acquainted with melody of Agnihotra Mantras. After meeting a few groups of farmers we went to see Dietmar who had established a Fire Temple near Cuxhafen and is practicing Homa Therapy gardening. In three days we went to eight communities to introduce Homa gardening. Some of them were friends of Reiner.

In Hamburg we met a teacher. He stated that Yoga was no more “in”. A few years ago people were interested in Yoga but now not so much. Vasant said “When Yoga

started getting less 'in' people started thinking in terms of 'meditation.' Then came 'healing.' The reason is not far to seek. It is the polluted condition of the atmosphere. Hence building up an atmosphere in which the tension on the mind is reduced has now become a necessary condition for the efficient use of techniques such as Yoga. Similarly with meditation and therapy. **SOON YOU WILL FIND THAT HEALING CENTERS BASED ON YAJNYA FIRE AND AGNIHOTRA ASH MEDICINES WILL BE THE ONLY WAY OUT.**"

"There is terrible mental disturbance all over the world and it continues. It is estimated that in industrial areas half the population would need the help of therapists or psychiatrists. This misery has not yet become so obvious to the common man because most people try to cover their tension and disturbance by a mask of conventional friendliness. However all these tensions manifest themselves in the body. Perhaps U.S. with all the medicinal facilities available has one of the highest rates of cancer and it is galloping. In Germany in the near future you will find domestic pets like cats and dogs running round the table as if they are insane. This is the result of polluted atmosphere. There will be no fresh air to breathe and no place to go. Only known method to deal with this situation is to perform Yajnyas on a mass scale. This is the way to make the atmosphere nutritional and fill all the biosphere with Love."

"By practice of Yajnya Prana (the life energy which pulsates through all minerals, plants, animals, birds, man) comes into harmony. By performance of Yajnya a refuge of fresh medicinal air is created in the polluted world. This exactly is the basic idea of a healing center. Such centers become very necessary now."

Mr. E., the teacher, was much interested in this knowledge and wanted to start work on such a center. He expressed that it was difficult to find convenient places like old houses for such center.

Next we went to another teacher in Herne who confirmed what Vasant told him about practices like Yoga and meditation becoming less effective due to atmospheric pollution. I explained to him Homa Psychotherapy and my experience with it. The teacher said that many young people now need a place with harmony where they can stay and be together. He and his wife were very hospitable to Vasant and me and were keenly interested in the idea of a healing center.

Vasant gave a talk on Agnihotra to a group at Nordkirchen near Münster and then another talk on a farm near Fürstenau.

Then we proceeded to Bochum. There I introduced Vasant to several friends of mine, mostly psychologists and therapists. I was glad to meet my friends again and wished Vasant could spend more time with them. However we had only two hours to the next appointment at another place and therefore private talks were nearly impossible. Vasant talked to them in a group on the fundamentals of psychotherapy and the necessity of introducing Yajnya Fire for healing the atmosphere.

Vasant said “Man experiences happiness or misery through the medium of the mind. It is not the situation which makes us unhappy but the attitude of the mind to react to the situation. One gets angry because the traffic light is changing from green to red just before one can cross it. One feels happy when he just manages to cross the road before the light changes. It is the mind that is always between us and such situations. In this case for example, thinking like ‘will I manage to reach in time’ etc. If one wants to be truly happy in life one has to bring the mind to such a state that one is happy in spite of the situation. This state of the mind which reacts with love to every situation can be brought about with the least effort by practice of Yajnya and the Fivefold Path.”

Vasant continued “How to reach this state of being full of Love all the time? Let us try to find out what affects the mind. The body, our habits and the atmosphere. Therapies concern themselves with the first two of these factors. This is one limitation. Secondly all therapies are limited by the therapist himself, by his capacity to be full of Love. Being full of Love is the most important quality in a therapist. Methods are only secondary. Both these limitations can be overcome by introduction of HOMA FIRE. You use your methods as before but introduce the basic healing cycle of Agnihotra and additionally do OM TRYAMBAKAM YAJNYA if possible 4 hours a day. Then the atmosphere gets medicinal and the third of the above factors which keeps our minds away from the state of being full of love is removed. Again the tension on the therapist gets less and less and his ability to be in a state of love while using his methods becomes better and better. All good methods of therapy become more efficient by introduction of Yajnya Fire because nature itself heals. The therapist is only a tool not the doer.”

All the professionals were listening with concentration when Vasant spoke. It was a pity that there was no time left for discussion afterwards. I even could not finish my cup of coffee as we had to run to the next appointment. I proposed to send the M.A. thesis of Barry Rathner to these people.

Next day we went to “Komm” in Nürnberg, a large building forming a part of the city wall which is now used as a meeting center for young people. Jutta had

arranged a meeting there. Vasant gave a quick talk on the various ways one can make use of Agnihotra Fire in our daily lives. I performed Agnihotra and taught the Mantras. Later we made a quick tour through the building. Someone who works there showed us the different rooms used for dancing, theatre, pottery, snacks, political meetings. I thought that in this building what was missing was HOMA FIRE. So many people who just stood there seemed not to know what to do. They were just wasting their time. We also met Kiki, a French boy, who gave us some addresses of communities in Southern France.

Next we visited a therapeutic community outside a little village near Heidelberg. Six people lived and worked together, one of them being a physician. These people were partly interested, partly skeptical. Such a small thing as Agnihotra, can it be so powerful? Can it cure plants neurosis and skin diseases at the same time? And besides, they thought one has to be careful. Was it a new form of religion? So Vasant suggested mainly to try Agnihotra as an experiment. I taught them the Mantras. When I returned to the same place later they had not yet begun Agnihotra but they were glad that I was going to perform Agnihotra on that day and they could sit and experience. At sunset I performed Agnihotra and the six month old baby liked it most. When Agnihotra Fire was ablaze she got very excited and happy, exceptionally happy, although at that time she had caught cold and was normally depressed. I gave her a little bit of Agnihotra ash mixed with honey. It seemed to help. When I left the place they had decided to do Agnihotra but only in the evening, at sunset. They thought sunrise Agnihotra was too early for them. I hoped that once they tried evening Agnihotra they would do it in the morning also.

**HOMA THERAPY MEDICINE
SIXTH PACIFIC CONGRESS ON CHEST DISEASE**

Barry Rathner

I just couldn't resist it!

After seeing an article in the newspaper with a picture of the Vice-president of India lighting a fire (no less) to inaugurate the VI Asia Pacific CONGRESS on Diseases of the Chest in Bombay in November I thought this could be a good opportunity to introduce many medical people to Agnihotra and Agnihotra ash medicines.

When I read further that \$16 million would be spent on the conference and that the participants had travelled over 9.5 million miles to attend, I thought further "Well, better they come to us than we have to travel all that distance to go to them."

Though my personal physician advised me not to travel because of illness, I just couldn't resist it. (After all, with 1,000 doctors assembled under one roof, if I needed one, certainly I could find one.) So I called Dr. Rajeev Arab of Hyderabad, a resident doctor who practices Agnihotra and asked if he could meet me in Bombay to help inform the Congress about the medical aspects of Homa and he agreed.

Though we had made no prior arrangements and arrived three days after the beginning of the conference, by Grace doors were opened wide for us. We were treated more than cordially, offered food and conveniences though we told them when asked that we were not delegates. We were able to inform top members of the medical establishments of USA, Germany, England, Japan and India about Agnihotra medicines.

After many private discussions with doctors, we decided to rest in the lobby outside of the ballroom where the conference was going on. I noticed that we were sitting behind a table on which photographs of the meeting were being offered for sale. I put our Wholistic Healing pamphlet on another table in front of me and behind the photo table. Sure enough, it attracted interest, I explained how Homa works medicinally to one doctor. Another came and soon there were six doctors gathered around in our makeshift Homa Therapy "booth".

With a message so simple and pure as Agnihotra and since we ask and accept no money for its teachings, there is no anxiety about being out of place. So after consideration is given to appropriateness and efficiency, we feel free to go anywhere, talk to the rich, to the poor, to the educated and to the illiterate. Since it is the right of all to be happy, surely all should be given the opportunity to learn what they must do to be happy.

Agnihotra Garden

End of August 1979 I planted four packages of field salad of which two were mixed with Agnihotra ash. It was all planted on the same day. In autumn the salad which wasn't mixed with Agnihotra ash developed a strong fungus. The leaves showed white dots which got bigger and bigger, disappeared while washing and in dry condition appeared again. The salad caused diarrhoea for the whole family. So further use of this salad was impossible.

The salad treated with Agnihotra ash was healthy and could be consumed till next spring.

Ingrid Meister.

***Practice AGNIHOTRA**

for purification of the atmosphere which leads to unburdening the mind.

***Practice DAAN**

(sharing of assets in a spirit of humility) for reducing attachment to worldly possessions.

***Practice TAPA**

(self-discipline) for fruition of thy affirmations.

***Practice KARMA**

(good actions without attachment to the fruit thereof) for self-purification.

***Practice SWADHYAYA**

(Self study, Who am I?) for liberation.

This is the Fivefold Path. Start the spiritual discipline today. The span of life will not be extended. What is given unto you is to utilize wisely every moment of your existence. Let us engage ourselves in meritorious deeds without expectation of reward in the form of name or fame. We can live only in the present moment. The past is no more. The future is yet to be. Do not waste the precious moments in trivia.

Practice the Fivefold Path and you become a better member of your family or community. You will become a more righteous Christian, Jew, Buddhist, Muslim, Hindu, Zoroastrian, Sikh, Jain, whatever be your formal religious label. You may be an atheist or an agnostic, you will benefit by practicing the Fivefold Path. The Fivefold Path sets up life patterns based on biopsychological techniques given through Vedic knowledge. You need not carry the hypothesis of God to practice the Fivefold Path. You start the practice and knowledge will be unfolded to you from within. Believe only what you experience. This is the approach of a true scientist.

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