

## BY THE YEAR 2000

Noni Ford

Unless something is done to reverse alarming trends, acid rain, depletion of the earth's protective ozone layer and climate-warming buildups of carbon dioxide will be a major problem by the year 2000. So states a recent United States government study. The Global 2000 Report further warns that environmental pressure on land, air, water, energy and minerals could wipe out hundreds of thousands of existing species. As many as 20 per cent of all species on earth can be irretrievably lost as their habitats vanish.

Erosion, soil depletion and deforestation could increase desert land 20 per cent at the expense of arable land. Food production will not keep pace with the population. The 800 page, two-part report concluded that if present trends continue, the world in 2000 will be more crowded, more polluted, less stable ecologically and more vulnerable to disruption than it now is. Serious stresses involving population, resources and environment are clearly visible ahead.

The study began as a directive in May 1977 by the then newly installed President Carter to the Council on Environmental Quality and the Department of State to make a one year study of the probable changes in the world's population, natural resources and environment through the end of the century. The study took three years and involved 13 agencies. The cost of the study reportedly was \$945,136.

Global 2000 further projects that per capita food production will increase only 15 per cent and those already earning well will get most of the increase, leaving the poor of South Asia, the Middle East and Africa with little more food and maybe less than they now get. Farmland will increase only about 4 per cent and increased food production must rely on techniques using oil and natural gas causing food prices to spiral upward along with energy prices. Regional water shortages will become more severe because of forest destruction and increased demand. Another significant finding was that the government was not prepared to make such a comprehensive study of future trends. Therefore the report is marred by flaws that probably hide the full severity of the outlook. Finally and very significantly the directors of the study repeatedly warned that their projections are overoptimistic.

Global 2000 is an important document to us for at least three reasons. Projections and findings such as those reported in this study have appeared repeatedly in SATSANG. Having read such projections and more in SATSANG REVELATIONS, we regard this report not as new information but rather as documentation by the government of the state we already know that the world is in. Secondly the report is potentially helpful to our discussions about disturbance to the ecological balance in nature and concomitant effects. Some people may question validity of revelations but will take these warnings seriously if reported by the government. Third and most significant the report offers a devastating global picture of the stresses which threaten to overwhelm mankind as man moves toward the new century without offering a single solution. IN EFFECT WHAT THE FRAMERS OF THE REPORT ARE SAYING IS THAT UNLESS DRASTIC CHANGES ARE MADE, LIFE ON EARTH MUST BE CHARACTERIZED BY STRESSES, DEPRESSION AND THE THREAT OF EXTINCTION. However man does not know what can be done. In response to the findings the government urged the creation of a new task force to figure out how to improve the government's ability to analyze long term resources, population and environmental trends.

WE HAVE BEEN TOLD REPEATEDLY FOR A LONG TIME THAT MUCH DESTRUCTION IS TO COME. WE ARE WITNESSING THAT TIME. SCIENCE AND GOVERNMENT BOTH HAVE BEEN WARNED THAT THE EARTH IS POISONED AS A RESULT OF EXTREME POLLUTION. THE WHOLE EARTH IS ENCRUSTED WITH POLLUTION AND HOMA FIRE REMOVES THE BLOCKAGE FROM THIS ENCRUSTED ATMOSPHERE AND HENCE THE NECESSITY TO PRACTICE HOMA THERAPY ON A MASS SCALE.

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## **SCANDINAVIAN YAJNYA TOUR**

Karen

Anders Sellman of Vattamanen bookstore in Stockholm, Sweden is a confirmed traveller and a free lance journalist and photographer. I did one hour Yajnya with him and his wife Gita at their lovely apartment in the Old August Stindberg Museum. We had a lovely meditation after the Yajnya.

Anders drove me to the Finland ferry. After the night boat journey I took a bus from Turku to Forssa in Finland where Mary, Iain and their four children picked me up. We drove to Palikkala where they live on a biodynamic farm in the midst of serene

country side. There are large fields and woods all around and Nona who is 4 and I myself picked strawberries in many places. We set up a large pyramid shaped tent. After Agnihotra in the tent we took 2 hours shifts doing Yajnya until day light. I expected to be troubled by mosquitoes but the Finnish variety was not so bold enough to come anywhere near the Yajnya pot while we were performing the Yajnya.

Next day I headed for Copenhagen in Denmark where Roy and Ellen had suggested that I contact Skandinavisk Healer Skole. A few days before they had demonstrated Agnihotra to a group on retreat at the healing centres' farm in North of Zealand.

Jeanne Morashti, one of the founders of the School was extremely kind and when I visited her she called a group of students together that very evening for demonstration of Homa fire. Among the 14 people who attended the talk and demonstration of Vyahruti Homa were two Philippine healers.

Belen had been meeting people all day long and felt somewhat tired and achy. When I chanted the Vyahruti Mantras and spooned the ghee on to the fire she told the group that the energy and warmth moved up her spine and every trace of fatigue and ache disappeared. She then became aware of healing energy moving into the body, vitalising and activating the different purifying effects on several organs of the body.

Another person said that the effect of each chant seemed to be magnified when used in combination with the fire in the copper pyramid and ghee offerings.

Every piece of literature on Agnihotra and wholistic healing was out of my hands in a matter of minutes. Such was the rush for it. They wanted a tape of chants used by Fivefold Path as soon as possible in order to start training on vibrational therapy. I was invited to come again any time.

Arne and Lise Feveile had been inviting me several times to go to their house outside of Copenhagen and sit with them for meditation in their meditation pyramid where they have been performing Agnihotra for the last six years.

Lise and I were back in the glass and copper pyramid the next morning before 5 and we did Yajnya for several years.

My last talk was at Resebro near Silkeborg in Jutland. Bob Moore's Healing Centre has been receiving Satsang from U.S. for some years now. In the previous years when I visited Denmark somehow we had never been able to meet each other. He knew about Agnihotra through one of his students. I presented him with one Agnihotra

copper Pyramid and a set of Agnihotra materials.

Together with a couple from Aarhus we had a long meditation after Homa. All Grace.

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## FROM SATSANG CORRESPONDENCE

Virginia

John & Darlene

Thank you for your message. We are doing 4 hours of Yajnya daily on our Farm.

A situation has developed here that we felt you should be informed about so that you could advise us what we should do. The University of Virginia has proposed to plan to burn low level radioactive wastes at their Vivarium Farm which is located about one quarter of a mile south from our place. The wastes consist of animal carcasses, utensils used in medical research and volatile liquid cocktail containing low level radioactive materials. One of the radioactive material to be burnt is tritium, the other one being iodine, which concentrates in the thyroid gland. Recently they burnt four radioactive rabbits contaminated with iodine releasing 50 millirems of radiation into the atmosphere. Their yearly quota is 500 millirem which is all they are presently allowed with the permit they have. They have already been burning radioactive wastes, we think, from 1973 through 1978 without public knowledge. The community is finding it hard to believe the University's feeble reassurances that they would do nothing to endanger our health. The neighbours living near this site including ourselves are very concerned about the effects of this burning and have organized to try and prevent the University from obtaining a permanent permit to burn these wastes. The chances of stopping them seem fair but the problem is they are presently burning these radioactive wastes just over the hill from us. Are these levels harmful and if so will performing Yajnya negate the effects? We suspect that it will but we would like to know for sure. We worry about it contaminating our yard and also our water supply which is spring fed.

(One may go to the Himalayas and measure the radioactivity. Then one can perform Agnihotra and then with a geiger counter measure the radioactivity. He will be able to see the effect of Yajnya on radioactivity. We are all in the jaws of pollution, jaws of death. There are also further complications which the scientists have not gone into deeply. For example, as it is, the earth's angle on which the axis of the earth lies is changing. As the change becomes greater it will effect the situation of the planet regarding

disease. As the angle of refraction of sun's rays becomes greater as it strikes a depleting ozone layer and subsequently the earth, incidence of disease will increase. BY MANTRA AND PERFORMANCE OF YAJNYA ON A MASS SCALE THE ROTATION OF THE PLANET AND THE ANGLE OF REFRACTION OF SUN'S RAYS WILL AGAIN RETURN TO THE EXACT DEGREE INTENDED AND HENCE THE SUN'S RAYS WILL BECOME HEALING INSTEAD OF DETRIMENTAL. IT IS HIS WILL AND HIS WILL BE DONE. Editor.)

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## **AGNIHOTRA IN NUREMBURG**

**West Germany**

**Jutta Brandt**

When Vasant visited the Kommunikation Centre in Nuremburg with Ulrich and Reiner he told me to practice Agnihotra in one corner of the vegetarian restaurant which is located on the upper floor. I did accordingly. More and more young people got interested in what I was doing and sat still nearby me even forgetting their meal. One Sunday afternoon I had the idea to make the Aum Tryambakam Yajnya in the hall where daily a few hundred people came, drank tea and coffee and ate their food to the accompaniment of music.

One could feel that these young people were searching for something. However, many of them took dopes and this was a great danger for the young undeveloped people.

I started Aum Tryambakam Yajnya in the middle of the room and some young people seemed to be rather astonished. Some others got angry and one man laughed but I continued the Yajnya. After awhile this man who laughed came nearby, sat still and later on fell asleep. A little later some other young people shared and took part in the Yajnya as they learnt the Mantras by listening. After one hour of Yajnya I stopped and I had to answer many questions posed to me by these young people about what I was doing there.

I spoke about the healing effect of Yajnya on the atmosphere. One young girl said she could not believe that such a small thing worked so well. Another young girl looked puzzled about what I had been doing but both the girls in the end became interested in the Yajnya. They waited for evening Agnihotra which I did with them. They purchased two copper pyramids for Agnihotra from me and I taught them the Agnihotra Mantras playing the notes on a guitar.

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## **THIRTY-THREE DAY YAJNYA IN GERMANY**

**West Germany**

Roswitha Lozynsky

At 12 noon on July 25, we started a continuous Yajnya at Uhldingen. The Yajnya continued round the clock for thirty-three days. July 25 was also the wedding day of Hans and Ulla at the Standesamt.

Several people came from the South and also North of Germany to participate in this Yajnya. All who came were Agnihotra families. Two by two people took two hours turn while chanting Om Tryambakam Mantra and offering ghee to the fire. At night we had people coming from distances of 100 kilometers and over and all found the atmosphere wonderful.

Normally we do Yajnya every week from Friday afternoon until Monday evening and Wednesday and Thursday afternoons until evening. On holidays we always do longer Yajnyas. Yajnya purifies the atmosphere.

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## **SATSANG NEWS—BANGLADESH**

David Powers of Agnihotra Press had sent the following from a letter received from Noakhali in Bangladesh. "It is hard work, no doubt, that you are doing by dedicating your life for Agnihotra and Yajnya. Please send me more information and other Mantras which you use in your Yajnya which have a great effect on the atmosphere and the mind. Now we are 3 people maintaining the Yajnya. I follow the calendar and radio for sunrise and sunset. Would you be able to send some medicine made by you with ash?"

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**\*Practice AGNIHOTRA**

for purification of the atmosphere which leads to unburdening the mind.

**\*Practice DAAN**

(Sharing of assets in a spirit of humility) for reducing attachment to worldly possessions.

**\*Practice TAPA**

(self-discipline) for fruition of thy affirmations.

**\*Practice KARMA**

(good actions without attachment to the fruit thereof) for self-purification.

**\*Practice SWADHYAYA**

(self study, Who am I?) for liberation.

This is the Fivefold Path. Start the spiritual discipline today. The span of life will not be extended. What is given unto you is to utilize wisely every moment of your existence. Let us engage ourselves in meritorious deeds without expectation of reward in the form of name or fame. We can live only in the present moment. The past is no more. The future is yet to be. Do not waste the precious moments in trivia.

Practice the Fivefold Path and you become a better member of your family or community. You will become a more righteous Christian, Jew, Buddhist, Muslim, Hindu, Zoroastrian, Sikh, Jain, whatever be your formal religious label. You may be an atheist or an agnostic, you will benefit by practicing the Fivefold Path. The Fivefold Path sets up life patterns based on biopsychological techniques given through Vedic knowledge. You need not carry the hypothesis of God to practice the Fivefold Path. You start the practice and knowledge will be unfolded to you from within. Believe only what you experience. This is the approach of a true scientist.

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